1318-16-810-009 ESCROW NO. 020709664

RECORDING REQUESTED BY: STEWART TITLE COMPANY

Stewart Title 1650 N. Lucerne Minden, NV 894

# **AFFIDAVIT - DEATH**

STATE OF NEVADA }	
COUNTY OF Washoe } ss.	
Michele Davis, Escrow Officer	
Stewart Title of No. Nevada	, of legal age, being first duly sworn, deposes and says
That Angelina Greco	_, the decedent mentioned in the attached certified copy
of Certificate of Death, is the same person as Anglin Greco	_, and decedent mendoned in the attached certified copy
named as one of the parties in that certain Deed	dated
executed by Joseph Greco and Anglin Greco	
to Laura M. Licon, reserving a life es	tate interest
as joint tenants, recorded as Instrument No. 10516&10517	, on June 27, 1977
in Book 677, Page 1697&1700, of Official F	
County, Nevada, covering the following described property situate	d in the <u>Douglas</u>
County, State of Nevada:	
SEE EXHIBIT "A" ATTACHED HERETO AND MA	DE A DADT HEDEOE
	DE A TAKE HEREOF
	\ ` ' /
	M. 40 k DV-
	Michele Rais
	ichele Davis, Escrow Officer
S	tewart Title of No. Nevada
	\ \
DATE: October 29, 2002	
	/ /
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STATE OF Nevada	
COUNTY OF Washoe } ss.	
COUNTY OF WASHOE	
This instrument was acknowledged before me on October 2	29 2002
by, Michele Davis, Escrow Officer, Stev	<u> </u>
Title of No. Nevada	<u>V C                                   </u>
Market Market	
Signature // January	
Notary Public	mmunus
MEG GANNETT	AFECEAA
Notary Public - State of Notary Public - State	evada <b>9556533</b>
Appointment Recorded in Washington No. 01-71105-2 - Expires Octobe	r 1, 2005

BK1102PG00202

# COUNTY of SANTA CLARA SAN JOSE, CALIFORNIA

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<del></del>	ZIA. PLACE OF DEATH	Santa Clara			COUNTY		San Pedro						
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MALURY FORMA- FORMA- PION RONER'S ORLY HISTORDAN	254. I CERTIFY THAT BEAT AND PLACE SHIPED I FATORISED GLOSOME SHE (CERTER NO. SA. TE.)  2-16-82  25. SPECIFY ACCIDENT, SET 33. LOCATION (STREET AND THE CAUSER STREET, AS 6  37. DATE—SERVE.  37. DATE—SERVE.  37. DATE—SERVE.  37. DATE—SERVE.	PANTAGE AS SEC	T DECEMBER ALIES  180. BA. TR.)  28E.  25 - 81 To.  30. PLACE OF HU  EXCLUSION AND CITY OR TON  THE HOPM. DAYE AND INC.  B. HAME SHELD AM (1808)  8. HAME AND AMPLES OF  Santa Clara  1)  47. Le	TYPE PRYSICIA hashi  NAY  PLACE STATES FE HEX-MUSETY OF CE MISSION	THORISE IN ADDRESS IN OUYE, MD., 6 31. HAR 34. PRESCRIPE ROW IN 20 ER 35R. CORONER ENGRAPHE	98 N. 1. HET AT WORK 32A HY OCCURNED (IT) HUBE AND SHIELE OF	St St.  DATE OF INJUST  EMIS WINER ESTS  THELE  39. THEMAN	San MOSTEL DA	TOBE	329, HOUSE 35C. MATERICAL EMPRESEE 6521			
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MALURY FORMA- FORMA- PION RONER'S ORLY HISTORDAN	254. I CERTIFY THAT BEAT AND PLACE SHIPED I FATORISED GLOSOME SHE (CERTER NO. SA. TE.)  2-16-82  25. SPECIFY ACCIDENT, SET 33. LOCATION (STREET AND THE CAUSER STREET, AS 6  37. DATE—SERVE.  37. DATE—SERVE.  37. DATE—SERVE.  37. DATE—SERVE.	PANTAGE AS SEC	T DECEMBER ALIES  180. BA. TR.)  28E.  25 - 81 To.  30. PLACE OF HU  EXCLUSION AND CITY OR TON  THE HOPM. DAYE AND INC.  B. HAME SHELD AM (1808)  8. HAME AND AMPLES OF  Santa Clara  1)  47. Le	TYPE PRYSICIA hashi  NAY  PLACE STATES FE HEX-MUSETY OF CE MISSION	TACOMINE IN ADDRESS IN OUYE, MD., 6 31. 188 34. PRECRIEE NOW INTO	98 N. 1. HET AT WORK 32A HY OCCURNED (IT) HUBE AND SHIELE OF	St St.  DATE OF INJUST  EMIS WINER ESTS  THELE  39. THEMAN	San MOSTEL DA	TOBE	328, HOUSE 35C. WATERINGS EMPRESSEE 6521			

R563273

CERTIFIED COPY OF VITAL RECORD

STATE OF CALIFORNIA COUNTY OF SANTA CLARA

SS

I, Brenda Davis, Santa Clara County Clerk-Recorder, do hereby certify that this is a true and exact reproduction of the document officially registered in my office.

graved border displaying seal and signature of Deputy County Clerk-Recorder.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE



Order No.: 020507609, 020709664

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

### PARCEL I:

Lot 45, as shown on the Amended Plat of the ELKS SUBDIVISION, filed in the Office of the County Recorder, Douglas County, Nevada, on January 5, 1928, and as shown on the Second Amended Plat of the Elks Subdivision filed in the Office of the County Recorder of Douglas County, Nevada, on June 5, 1952, as Document No. 8537.

#### PARCEL II:

A portion of Lot 46 as shown on the Amended Plat of the ELKS SUBDIVISION, Document No. 8537 and further described as follows:

BEGINNING at the Northwest corner of Lot 45 as the same is laid down, delineated and numbered upon a certain map entitled "Elks Subdivision, Lake Tahoe, Nevada", filed in the office of the County Recorder of said County, May 5, 1927; thence Southwesterly 100 feet to an iron pipe or stake; thence Easterly 25 feet and 10 inches to a pine tree with a brass tag stamped "R.E. 334" in blaze thereon; thence Northerly 100 feet to the Place of Beginning.

The above description appeared previously in that certain deed recorded January 29, 2002, in Book 102, Page 8579, as Document No. 0533456.

Assessors Parcel No. 1318-16-810-009

REQUESTED BY Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2002 NOV -1 AM 10: 28

LINDA SLATER RECORDER

\$ PAID DEPUTY STEWART TITLE

Guaranty Company

**Guaranty Company** 

**255**6533

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