

APN: A portion of 1318-15-102-001
ORDER NO.
WHEN RECORDED MAIL TO:

Judy Cuthbertson
Evie Viera
4740 Matterhorn Way
Antioch, CA 94531

**BOUNDARY LINE ADJUSTMENT
GRANT, BARGAIN, SALE DEED**

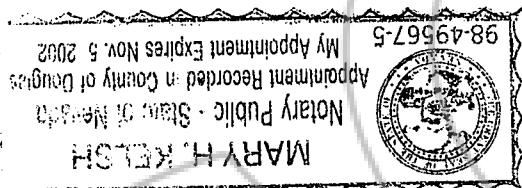
R.P.T.F. \$ #3

THIS INDENTURE WITNESSETH: John E. Michelsen, Trustee of the John E. Michelsen Family Trust Agreement in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey, to Judy Cuthbertson, a married woman as her sole and separate property and Evie Viera, a married woman as her sole and separate property as joint tenants, AND TO THE HEIRS AND ASSIGNS OF SUCH Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Date: 10/31/02

John E Michelsen Trustee
John E. Michelsen, Trustee



} ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 10/31/02
By, John E. Michelsen trustee

Signature Mary H Kesh
Notary Public

0556536

BK 1102PG00209

July 19, 2002

01285-01

DESCRIPTION
Michelsen Trust to Pine Cone

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Section 15, Township 13 North, Range 18 East, M.D.M., more particularly described as follows;

Beginning at a point on the North line of Section 15 which bears North 89°52'07" West 2,022.47 feet from the North ¼ corner of said Section 15;

thence South 17°58'38" West 97.17 feet;

thence North 51°56'47" West 150.50 feet;

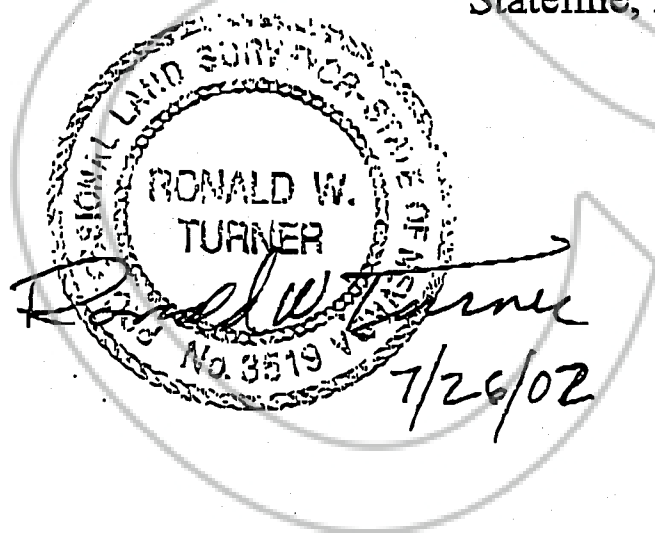
thence South 89°52'07" East 148.50 feet to the Point of Beginning.

Containing 6,868 square feet, more or less.

The Basis of Bearing for this description is that Record of Survey, Document number 455048.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.
Land Surveying
P.O. Box 5067
Stateline, NV 89449



REQUESTED BY
Stewart Title of Douglas County.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 NOV -1 AM 10: 31

LINDA SLATER
RECORDER

\$ 15⁰⁰ PAID *kg* DEPUTY

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BK 1102PG00210