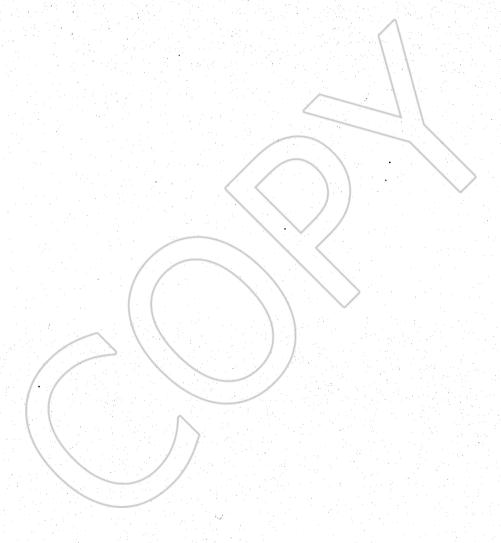
APN 1318-23-410-008

GRANT, BARGAIN, and SALE DEED

(hereinafter called GRANTOR(S)) in consideration of \$, the receipt of which is hereby acknowledged,
do hereby GRANT, BARGAIN, SALE and CONVEY to: FRANK D. MATHEWS, LOIS B MATHEWS
AND DOUGLAS W. MATHEWS ALL AS JOINT TENANTS.
(hereinafter called GRANTEE(S)) all that real property situate in the City of STATELINE,
County of Douglas , State of NIVASA ,
bounded and described as follows: (set forth legal description AND commonly known street address) LOT 10, AS Shown ON The MAP OF PONDEROSA PARK SUBDIVISION,
FILED IN The OFFICE OF The COUNTY RECORDER OF DOUGLAS COUNTY, NEWSON
ON FEBRUARY 25, 1970, AS BOCUMENT NO. 47249. AP #07-162-29-0.
Together with all singular hereditament and appurtenances hereunto belonging or in any way appertaining to.
IN WITNESS WHEREOF, I/We have hereunto set my hand/our hand(s) this 10 day of 10 day o
Frank W mathews Leis & Mathews
Signature of Grantor Signature of Grantor
FRANK D. Mathews Lois B Mathews
Print or type name here Print or type name here
COUNTY OF Doug (A5)
This instrument was acknowledged before me on (date)
by (person(s),appearing before flotary public) Frank D. MAThews and Lois B. MAThews.
Mary Ceny Wennes
Notary Public (Notary Stamp) My commission expires: MHY 3, 4004
RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO THIS SPACE FOR RECORDERS USE ONLY
Name: FRANK & Lois MAThens
Address: P.G. Bex 5712 Oity/State/Zin: C.T. T. / P.G. Bey 10 Douglas
City/State/Zip: STaTeLIME, Nevada 89449 Notary Public - State of Notar

DED106
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REQUESTED BY

Frank Mathews

IN OFFICIAL RECORDS OF

DOUGLAS CO., NEVADA

2002 NOV -1 AM 11: 17

LINDA SLATER
RECORDER

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