

RPTT # 11  
APN 1318-23-410-008

# GRANT, BARGAIN, and SALE DEED

THIS INDENTURE WITNESS that: FRANK D. MATHews AND LOIS B. MATHews

(hereinafter called GRANTOR(S)) in consideration of \$ ZERO, the receipt of which is hereby acknowledged, do hereby GRANT, BARGAIN, SALE and CONVEY to: FRANK D. MATHews, LOIS B MATHews AND DOUGLAS W. MATHews ALL AS JOINT TENANTS (hereinafter called GRANTEE(S)) all that real property situate in the City of State Line County of DOUGLAS, State of NEVADA

bounded and described as follows: (set forth legal description AND commonly known street address)  
LOT 40, AS SHOWN ON THE MAP OF PONDEROSA PARK SUBDIVISION, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON FEBRUARY 25, 1970, AS DOCUMENT NO. 47249. AP # 07-162-29-0.

Together with all singular hereditament and appurtenances hereunto belonging or in any way appertaining to.

IN WITNESS WHEREOF, I/We have hereunto set my hand/our hand(s) this 1st day of November, 2002.

Frank W Mathew  
Signature of Grantor

Lois B Mathews  
Signature of Grantor

FRANK D. MATHews  
Print or type name here

LOIS B Mathews  
Print or type name here

STATE OF Nevada  
COUNTY OF Douglas

This instrument was acknowledged before me on (date) 11-1-02  
by (person(s) appearing before notary public) Frank D. Mathews and Lois B. Mathews

Mary Ann Wenner  
Notary Public  
My commission expires: MAY 3, 2004

(Notary Stamp)

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO  
Name: FRANK & LOIS MATHews  
Address: P.O. BOX 5712  
City/State/Zip: STATE LINE, NEVADA 89449

THIS SPACE FOR RECORDERS USE ONLY



COPY

REQUESTED BY  
Frank Mathews  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 NOV -1 AM 11:17

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID to DEPUTY

0556549

BK 1102PG00251