

A.P.N. # 1219-03-002-081

R.P.T.T. \$ 0.00 #6  
ESCROW NO. 020108422

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

**GRANTEE**  
**1700 COUNTY RD., SUITE A**  
**MINDEN, NV. 89423**

### GRANT, BARGAIN, SALE DEED

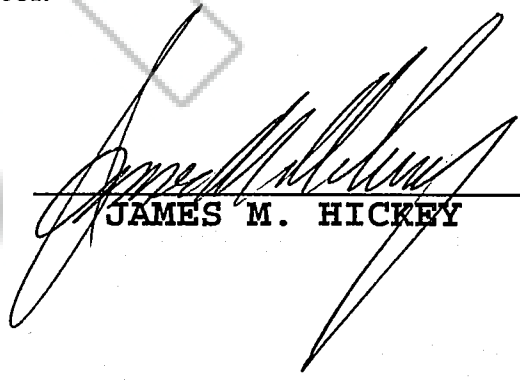
THIS INDENTURE WITNESSETH: That **JAMES M. HICKEY**, who acquired title as an **unmarried man**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JAMES M. HICKEY AND SYLVIA HICKEY, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SUVIVORSHIP**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

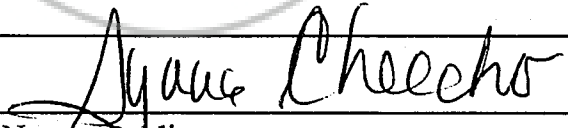
DATE: **October 30, 2002**

  
\_\_\_\_\_  
**JAMES M. HICKEY**



STATE OF NV }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 10/31/02,  
by, **JAMES M. HICKEY**

Signature   
Notary Public

**0556581**  
**BK1102P600415**

**EXHIBIT "A"**

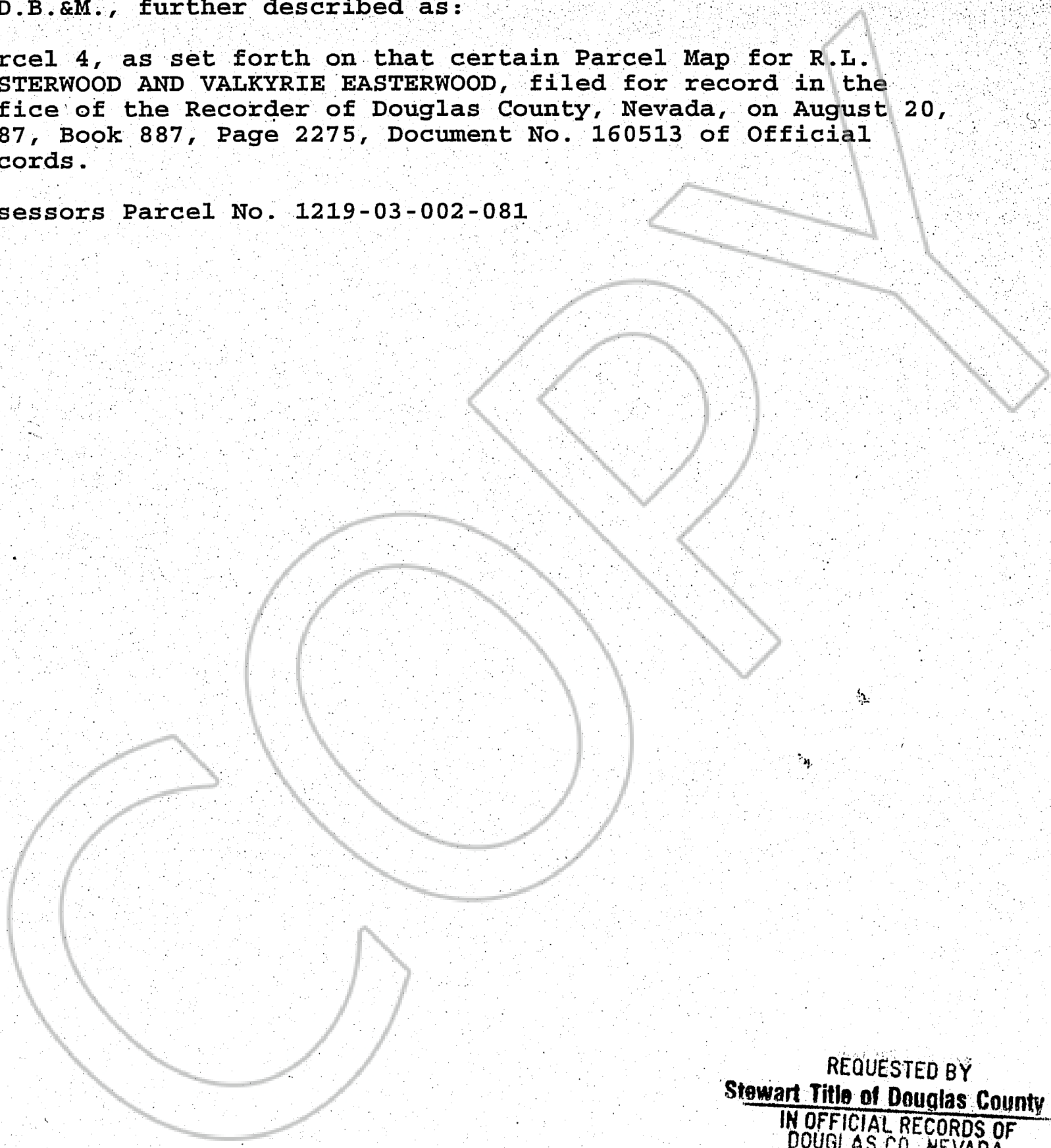
**LEGAL DESCRIPTION**

ESCROW NO.: 020108422

Being a portion of Section 3, Township 12 North, Range 19 East, M.D.B.&M., further described as:

Parcel 4, as set forth on that certain Parcel Map for R.L. EASTERWOOD AND VALKYRIE EASTERWOOD, filed for record in the office of the Recorder of Douglas County, Nevada, on August 20, 1987, Book 887, Page 2275, Document No. 160513 of Official Records.

Assessors Parcel No. 1219-03-002-081



REQUESTED BY  
Stewart Title of Douglas County  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 NOV -1 PM 3: 09

LINDA SLATER  
RECORDER

\$ 15.00 PAID BL DEPUTY

0556581

BK 1102PG00416