A.P.N. # 1320-33-718-017

R.P.T.T. \$ 309.40

020306779

ESCROW NO.\_\_\_\_\_
Full Value

RECORDING PUESTED BY:

STEWART PITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. & MRS. KLUBBEN 1375 HASTINGS LANE GARDNERVILLE, NV 89410

## CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to KERRY L. KLUBBEN and CARRIE M. KLUBBEN, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

Lot 22, in Block C, as set forth on FINAL SUBDIVISION MAP No. 1006-10 for CHICHESTER ESTATES, PHASE 10, filed in the office of the County Recorder of Douglas County, Nevada on April 25, 2002 in Book 0402 of Official Records, Page 7623, as Document No. 540511.

ASSESSOR'S PARCEL NO. 1320-33-718-017

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: October 24, 2002

SYNCON HOMES A NEVADA CORPORATION

Andre White Roll

ANDREW W. MITCHELL

PRESIDENT

BY:

STATE OF Nevada

COUNTY OF\_ DOUGLAS

10 20 20

This instrument was acknowledged before me on 10 - 29 - 02 by, ANDREW W. MITCHELL

**}** ss.

Signature Notary Public

Public

Certify of too Oleverue

Application of too Oleverue

Applica



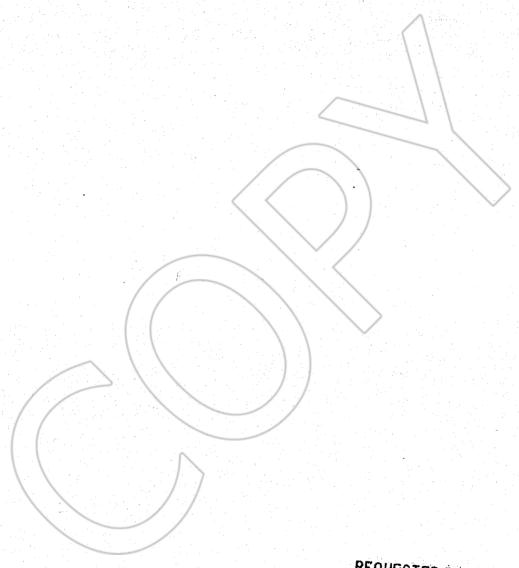
J.M. COOLEY

NOTARY PUBLIC

STATE OF NEVADA

Appt. Recorded in Douglas County
My Appt. Expires February 15, 2005
No: 97-0092-5

**0556**595 BK | | 02PG 00525



REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO... MEVADA

2002 NOV -1 PM 3: 29

LINDA SLATER
RECORDER

S 15 PAID BE DEPUTY

**05**56595 BK | | 02PG 00526