

A.P.N. # ~~1320-26-002-037~~  
APN# ~~portion of 1320-26-002-038~~  
R.P.T.T. \$ \$240.50  
ESCROW NO. 010103417  
Full Value

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:  
  
**SEWARD HOMES, INC.**  
**BOX 642**  
**GARDNERVILLE, NV 89410**

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
J. AND W. DEVELOPMENT COMPANY, A NEVADA LLC

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**SEWARD HOMES, INC. A NEVADA CORPORATION**

\*\* THIS DEED IS BEING RE-RECORDED TO CORRECT LEGAL DESCRIPTION AND APN.

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**  
County of **Douglas** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

AND SEE EXHIBIT "B"

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 07, 2002**

J. AND W. DEVELOPMENT COMPANY,  
A NEVADA LLC

BY: *Dirk Edward Jansse*  
DIRK EDWARD JANSSE  
MEMBER

BY: *Lynn Ann Watson*  
LYNN ANN WATSON  
MEMBER

BY: *Glenn Edward Watson*  
GLENN EDWARD WATSON  
MEMBER



STATE OF Nevada }  
  } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 9/16/02  
by, DIRK EDWARD JANSSE and LYNN ANN  
WATSON AND GLENN EDWARD WATSON

Signature *Suzanne Cheechov*  
Notary Public

**0556599**                      **0552260**  
**BK1102PG00566**                      **BK0902PG04853**

**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Being a portion of the Southeast 1/4 of Section 26, Township 13 North, Range 20 East, M.D.B.&M., further described as follows:

Parcel 6 of Parcel Map #LDA 01-036 for J & W DEVELOPMENT CO., LLC filed in the office of the County Recorder of Douglas County, State of Nevada on June 27, 2002, in Book 0602, at Page 8951, as Document No. 545773.

EXCEPTING THEREFROM all minerals, oils, gas and other hydrocarbons as Deeded to STOCK PETROLEUM CO., INC. in document recorded March 13, 1980 in Book 380, Page 1315 as Document No. 42677, Official Records of Douglas County, Nevada.

ASSESSOR'S PARCEL NO. 1320-26-002-037

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 SEP 16 PM 3: 28

LINDA SLATER  
RECORDER

\$15.00 PAID *KJ* DEPUTY

**STEWART TITLE**  
Guaranty Company

**0552260**

**BK 0902 PG 04854**

**0556599**

**BK 1102 PG 00567**

EXHIBIT "B"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Being a portion of the Southeast 1/4 of Section 26, Township 13 North, Range 20 East, M.D.B.&M., further described as follows:

Parcel 7 of Parcel Map #LDA-01-036 for J & W DEVELOPMENT CO., LLC filed in the office of the County Recorder of Douglas County, State of Nevada on June 27, 2002, in Book 0602, at Page 8951, as Document No. 545773.

EXCEPTING THEREFROM all minerals, oils, gas and other hydrocarbons as Deeded to STOCK PETROLEUM CO., INC. in document recorded March 13, 1980 in Book 380, Page 1315 as Document No. 42677, Official Records of Douglas County, Nevada.

~~A portion of Assessors Parcel No. 1320-26-002-016~~

038

REQUESTED BY  
Stewart Title of Douglas County  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 NOV -1 PM 3: 34

LINDA SLATER  
RECORDER

\$ *How* PAID *Bl* DEPUTY

0556599

BK 1102 PG 00568