

# DECLARATION OF HOMESTEAD

(CHECK ONE)

- MARRIED (filing joint declaration)
- MARRIED (as sole and separate property)
- By Husband (filing for joint benefit of both)
- By Wife (filing for joint benefit of both)
- By Trustee of Trust (Personal Living Trust)

- Single, Widow or Unmarried Person
- Multiple Single Persons
- Single Head of Family
- Other: (Describe) \_\_\_\_\_

(CHECK ONE)

- HOUSE
- MOBILE HOME
- CONDOMINIUM UNIT
- TOWNHOUSE

Name on title of property: DENNIS G. BLAIR AND BEVERLY BLAIR, husband and wife

Do individually and severally certify and declare that the following named persons is/are residing on the land premises (or mobile home, condominium unit, townhouse) as follows: 1296 Unit #2 Redwood Circle, Gardnerville, NV 89410 For legal see Exhibit "A" attached

located at (street address) 1296 #2 Redwood Circle City of Gardnerville, County of Douglas, State of Nevada, and more particularly described as follows:

**SUBDIVISION:**

FOR COMPLETE LEGAL DESCRIPTION SEE EXHIBIT. "A" ATTACHED HERETO AND MADE A PART HEREOF.....  
LOT: \_\_\_\_\_ BLOCK: \_\_\_\_\_ PLAT BOOK: \_\_\_\_\_ PAGE NO.: \_\_\_\_\_

ASSESSORS PARCEL NO.: 1220-16-310-042

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described mobile home, condominium unit, or townhouse as a Homestead. The Undersigned person(s) do hereby certify and declare that there is no current Declaration of Homestead on file.

In Witness Whereof, I/We have hereunto set my hand/our hands on

Dennis G. Blair  
DENNIS G. BLAIR  
Signature of Declarant

Beverly Blair  
BEVERLY BLAIR  
Signature of Declarant

DENNIS G. BLAIR  
(Print or type name here)

BEVERLY BLAIR  
(Print or type name here)

STATE OF NEVADA )

COUNTY OF DOUGLAS ) ss.

This instrument was acknowledged before me on 11-1-02  
By Dennis G. Blair & Beverly Blair

Mary Ann Wenner  
(Signature of Notary Public)

My commission expires: May 3, 2004

(Notary Stamp)

RECORDING REQUESTED BY AND MAIL TO

NAME:  MR. AND MRS. BLAIR

ADDRESS: BOX 2090

CITY, STATE, ZIP: GARDNERVILLE, NV 89410

THIS SPACE FOR RECORDERS OFFICE ONLY



0556606

BK 1102 PG 00626

DEC107mk

EXHIBIT "A"

APN# 1220-16-310-042

Lot 58 in Building H, as set forth on the map of Sequoia Village Townhouses - 1, filed for record in the office of the County Recorder of Douglas County, Nevada., on November 14, 1979 as Document 3812, and as corrected by Certificate of Amendment, recorded July 14, 1980, as Document 46136.

COPY

REQUESTED BY  
*Dennis Blair*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 NOV -1 PM 3: 49

LINDA SLATER  
RECORDER

\$ *15.00* PAID *B* DEPUTY

0556606

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