

A.P. No. 1420-28-510-043  
Escrow No. 142-2035992-KM/JEJ  
R.P.T.T. \$247.00

WHEN RECORDED MAIL TO:

Grantee  
2952 San Fernando  
Minden, NV 89423

MAIL TAX STATEMENT TO:

Mr. and Mrs. Jared Clark  
2952 San Fernando  
Minden, NV 89423

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sandra J. Miller, an unmarried woman

do(es) hereby GRANT, BARGAIN and SELL to

Jared Clark and Susan Clark, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 17, Block B, as shown on the Map of MISSION HOT SPRINGS UNIT NO. 1, filed for record in the Office of the Douglas County Recorder on July 1, 1987, as File No. 157492.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/14/2002

*Sandra J. Miller*

Sandra J. Miller

STATE OF NEVADA )  
                          : SS.  
COUNTY OF DOUGLAS )



This instrument was acknowledged before me on

10-16-02 by

Sandra J. Miller.

*Kathy Merrill*

Notary Public

(My commission expires: 10-19-03)

REQUESTED BY  
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 NOV -1 PM 3: 56

LINDA SLATER  
RECORDER

\$ 14.00 PAID PL DEPUTY

0556610

BK 1102 PG 00649