

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
S. JACK MEHEEN AND ALICIA MEHEEN, TRUSTEES OF THE MEHEEN FAMILY TRUST DATED JULY 26,
1997 AS TO AN UNDIVIDED 1/2 INTEREST AND MOZAFAR JANDAGHI, A MARRIED MAN AS TO AN
UNDIVIDED 1/2 INTEREST

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
CURTIS HOFFMAN and KELLY HOFFMAN, as Husband and Wife as Joint Tenants with right
of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the county of Douglas,
state of Nevada bounded and described as follows:
See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Dated: October 21, 2002

STATE OF CALIFORNIA

COUNTY OF Monterey

On 10-29-2002 personally
appeared before me, a Notary Public,

S. Jack Meheen & Alicia Meheen.

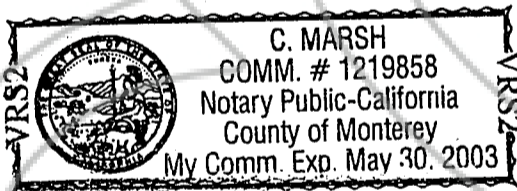
personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature

} s.s. S. Jack Meheen
S. JACK MEHEEN

Alicia Meheen
ALICIA MEHEEN

MOZAFAR JANDAGHI



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:

Name CURTIS HOFFMAN
Street Address 1420 DOUGLAS #12
City, State GARDNERVILLE, NV
Zip 89410

MAIL TAX STATEMENTS TO:

Name CURTIS HOFFMAN
Street Address SAME AS ABOVE
City, State
Zip

Order No. 00087195-201-KLS

0556672

08582610/22/02

BK1102PG00928

Full Value
 Full Value less liens

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CURTIS HOFFMAN and KELLY HOFFMAN, Husband and Wife as Joint Tenants with right of
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and to the heirs and assigns of such Grantee forever, all the following real property situated in the county of Douglas,
state of Nevada bounded and described as follows:
See Exhibit A attached hereto and made a part hereof.

THIS DOCUMENT IS BEING RECORDED IN COUNTERPART AND IS CONSIDERED 1 DOCUMENT

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Dated: October 21, 2002

STATE OF TEXAS
COUNTY OF HARRIS } s.s.

On October 31 2002 personally
appeared before me, a Notary Public,

MARTHA E. SANTILLAN

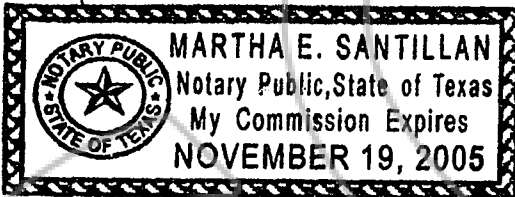
personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature Martha E. Santillan

[Signature]
S. JACK MEHEEN

[Signature]
ALICIA MEHEEN

[Signature]
MOZAFAR JANDAGHI



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:
Name: CURTIS HOFFMAN
Street Address: 1420 DOUGLAS #12
City, State, Zip: GARDNERVILLE, NV 89410
MAIL TAX STATEMENTS TO:
Name: CURTIS HOFFMAN
Street Address: Same as Above
City, State, Zip:
Order No. 00087195-201-KLS

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Northwest one-quarter of the Northeast one-quarter (NWNE) of Section 2, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

BEGINNING at the Southwest corner of Parcel 25-C as shown on that certain Parcel Map for KDT, Inc., recorded January 31, 1990, in the Douglas County Recorder's Office in Book 190, at Page 4332, as Document No. 219180;

Thence North 30°20'53" East, a distance of 277.62 feet;

Thence South 89°53'14" East, a distance of 523.72 feet to a point on the Westerly right-of-way of East Valley Road;

Thence South 00°06'46" West, a distance of 30.00 feet along said Westerly right-of-way;

Thence North 89°53'14" West, a distance of 50.00 feet;

Thence South 64°45'17" West, a distance of 594.20 feet to a point on the Northerly right-of-way of Toler Lane, also known as Fish Springs Road;

Thence North 59°39'07" West, a distance of 88.63 feet along said Northerly right-of-way to the POINT OF BEGINNING.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain BOUNDARY LINE ADJUSTMENT GRANT DEED, recorded in the office of the County Recorder of Douglas County, Nevada on December 16, 1996 in Book 1296, Page 2507, as Document No. 402983, of Official Records.

COOPER

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 NOV -4 AM 11: 32

LINDA SLATER
RECORDER

\$16 PAID *KJ* DEPUTY

0556672

BK 1102 PG 00930