

Recording Requested By
✓ **Alfredo G. Gonzalez**
8802 Birchleaf Ave.
Downey, Ca. 90240-2305

and when Recorded Mail to:

Same

A portion of APN: 42-010-40 *1319-30-645-003 new* SPACE ABOVE THIS LINE FOR RECORDER=S USE

QUIT CLAIM DEED

THE UNDERSIGNED GRANTOR DECLARES THE DOCUMENTARY TAX IS \$0. (transfer to revocable living trust)

GRANTOR: ALFREDO G. GONZALEZ and YVONNE B. GONZALEZ husband and wife, as joint tenants with right of survivorship, the undersigned, does by these presents hereby quitclaim, release, convey and assign forever all rights, title and interest, including all warranties of title with respect to such interest, in the real property described herein according to such as may appear of record, in and to the certain property located in the County of Douglas , State of Nevada, to the Grantee: **ALFREDO GONZALEZ and YVONNE GONZALEZ, Trustees of THE ALFREDO and YVONNE GONZALEZ FAMILY TRUST dated 7-10-2002.**

being described as the following: **SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

(this conveyance is to a revocable living trust created by the Grantor and does not constitute a change of ownership or a sale and is subject neither to reassessment pursuant to Revenue & Taxation Code Section 62(d)(2) nor to sales tax pursuant to Section 11911)

Alfredo G. Gonzalez 7-30-02
Alfredo G. Gonzalez

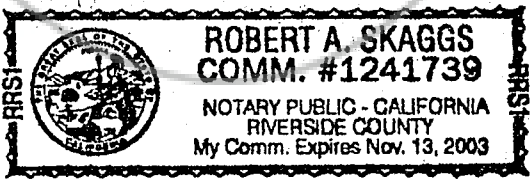
Yvonne B. Gonzalez 7-30-02
Yvonne B. Gonzalez

ACKNOWLEDGMENT

STATE OF NEVADA) ss
COUNTY OF DOUGLAS)

On this 30 day of July, 2002, before me, **Robert A. Skaggs**, the undersigned Notary Public, personally appeared **Alfredo G. Gonzalez and Yvonne B. Gonzalez**, personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name is subscribed to the written instrument and who acknowledged before me that executed the same in his/her authorized capacity and that by his/her signature on this instrument, executed this instrument as his/her free act and deed.

NOTARY SEAL:



Robert A. Skaggs
Notary Public

0556681

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EXHIBIT "A" (42)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 296 as shown and defined on said map; together described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week every other year in EVEN-numbered years in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, - being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 4319'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 5220'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;
thence S. 1400'00" W., along said Northerly line, 14.19 feet;
thence N. 5220'29" W., 30.59 feet;
thence N. 3733'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

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COPY

REQUESTED BY
Alfredo G Gonzalez
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 NOV -4 AM 11:53

LINDA SLATER
RECORDER

\$ 16⁰⁰ PAID 52 DEPUTY.

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