A.P. No. Escrow No. 1320-29-214-034 143-2034586-DEC/JEJ

R.P.T.T.

\$#8a

WHEN RECORDED MAIL TO:

Grantee 867 Mahogany Minden, NV 89423

MAIL TAX STATEMENT TO: Mr. and Mrs. Harley F. Thompson 867 Mahogany Minden, NV 89423

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

FIRST AMERICAN TITLE CO.

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Harley F. Thompson and Agnes E. Thompson, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Harley F. Thompson and Agnes E. Thompson, Trustees of The Thompson 1980 Trust, Dated January 31, 1980

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 1, as shown on Official Map of WINHAVEN UNIT NO. 2, PHASE B, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 14, 1990, in book 990, page 1935, as Document No. 234655.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/31/2002

NOTARY PUBLIC STATE OF NEVADA County of Douglas D. E. CURTIS Appt. No. 94-3026-5 My Appt. Expires Feb. 15, 2006

Harley F. Thompson

Agnes E. Thompson

STATE OF **NEVADA** 

SS.

)

**COUNTY OF DOUGLAS** 

This instrument was acknowledged before me on

October 31, 2002 by

Harley F. Thompson & Agnes E. Thompson.

**Notary Public** 

(My commission expires: 2-15-06)

REQUESTED BY

FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2002 NOV -4 PM 12: 18

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LINDA SLATER RECORDER