

### GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
CLASSIC HOMES LLC, a Nevada limited liability CO.

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
MATTHEW J. OLIVER and JANE M. OLIVER, husband and wife *as joint tenants with right of  
Survivorship*

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city N/A county of  
Douglas, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 40 in Block D, of CHICHESTER ESTATES PHASE 9 Final Subdivision Map #1006-9 according to the map thereof, filed in the office of the  
County Recorder of Douglas County, State of Nevada on November 27, 2001 in Book 1101, at Page 7916 as Document No. 528504, and by  
Certificate of Amendment recorded February 15, 2002, Book 0202, Page 5302, as Document No. 534879.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any  
reversions, remainders, rents, issues or profits thereof.

Dated: October 11, 2002

STATE OF

COUNTY OF \_\_\_\_\_

This instrument was acknowledged before me on

by \_\_\_\_\_

\_\_\_\_\_  
Notary Public

CLASSIC HOMES LLC

} ss.

*[Signature]*  
BRUCE SUTHERLAND

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO:**  
Name **MATTHEW J. OLIVER**  
Street Address **36027 CARNATION WAY**  
City, State Zip **FREMONT, CA 94536**  
**MAIL TAX STATEMENTS TO:**  
Name **MATTHEW J. OLIVER**  
Street Address **36027 CARNATION WAY**  
City, State Zip **FREMONT, CA 94536**

Order No. 00086183-201-SLG

0556853

BK 1102 PG 01266

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 40 in Block D, of CHICHESTER ESTATES PHASE 9 Final Subdivision Map #1006-9 according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on November 27, 2001 in Book 1101, at Page 7916 as Document No. 528504, and by Certificate of Amendment recorded February 15, 2002, Book 0202, Page 5302, as Document No. 534879.

COPY

0556853

BK 1102 PG 01267

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

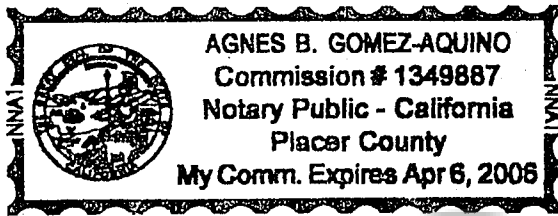
County of PLACER } ss.

On OCTOBER 11, 2002 before me, AGNES B. GOMEZ-AQUINO, NOTARY PUBLIC  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared BRUCE SUTHERLAND  
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Place Notary Seal Above

WITNESS my hand and official seal.  
Agnes B. Gomez-Aquino  
Signature of Notary Public

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: GRANT, BARGAIN AND SALE DEED

Document Date: OCTOBER 11, 2002 Number of Pages: 1

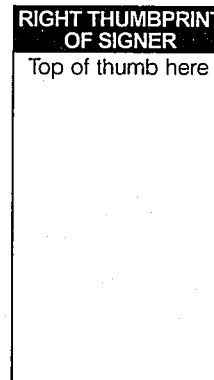
Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer**

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_



**0556853**

**BK 1102PG01268**

COPY

REQUESTED BY  
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 NOV -4 PM 3: 26

LINDA SLATER  
RECORDER

\$ 17<sup>00</sup> PAID K2 DEPUTY

0556853

BK 1102 PG 01269