

A.P.N. # 1420-18-510-021

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 319.80

ESCROW NO. 02052343

Full Value

**GRANTEE**  
941 Ranchview  
Minden, NV 89423

020505101

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DANIEL P. LUBARSKY**, who acquired title as an unmarried man and **BARBARA A. CAMPBELL-LUBARSKY**, his wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

**CHAD MCINTOSH** and **NINA MCINTOSH**, husband and wife as joint tenants  
B. R.

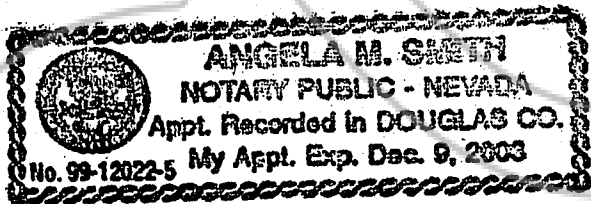
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 13, 2002**

*Daniel P. Lubarsky*  
\_\_\_\_\_  
DANIEL P. LUBARSKY

*Barbara A. Campbell-Lubarsky*  
\_\_\_\_\_  
BARBARA A. CAMPBELL-LUBARSKY



STATE OF NV  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 10-24-02  
by, DANIEL P. LUBARSKY and BARBARA A. CAMPBELL-LUBARSKY

Signature *Angela M. Smith*  
\_\_\_\_\_  
Notary Public

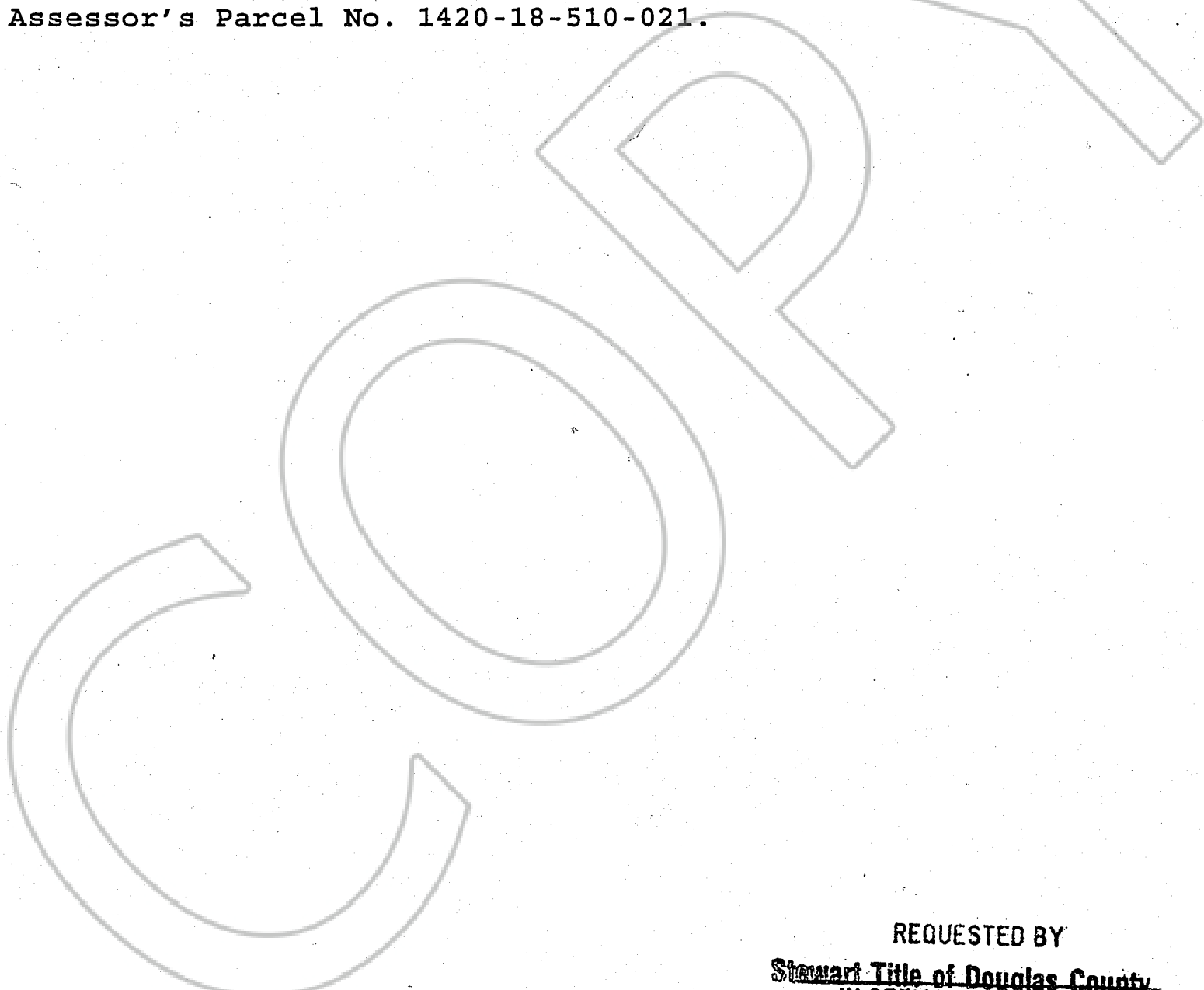
**0556857**  
**BK1102PG01323**

### LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 25, in Block M, as set forth on that certain Final Map of SUNRIDGE HEIGHTS, PHASES 7B and 9, a Planned Unit Development, recorded in the office of the Douglas County Recorder on September 5, 1995 in Book 995, Page 410, as Document No. 369825, and by Certificate of Amendment recorded August 14, 1996, in Book 896, Page 2588, as Document No. 394289.

Assessor's Parcel No. 1420-18-510-021.



REQUESTED BY

~~Stewart Title of Douglas County~~  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 NOV -4 PM 3: 33

LINDA SLATER  
RECORDER

\$ 15<sup>00</sup> PAID *KJ* DEPUTY

0556857

BK 1102 PG 01324