WHEN RECORDED MAIL TO:

US Recordings, Inc. 2925 Country Drive Ste 201 St. Paul, MN 55117

Title Order No.

Escrow No.

OFR 5875,7060 loan # 100 32336

Space above this line for Recorder's use

Be 801886 CORPORATION ASSIGNMENT OF DEED OF TRUST, MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

JULY 11, 1997 all beneficial interest under that certain Deed of Trust dated executed by CALVIN L. HAWKINS & JANET A. HAWKINS, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP .

JODR, GARDEN ERVILLE, NV 1367 MARU to GREAT WESTERN FINANCIAL SERVICES, INC.

and recorded as Instrument No.

page

DOUGLAS

County, State of

of Official Records in the County Recorder's office of NEVADA ,describing land therein as:

APN 29-332-01

LOT 238, AS SHOWN OM THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, AS DOCUMENT NO. 72456.

RECORD 1st

OCWEN FEDERAL BANK FSE 1665 Palm Beach Lakes Blvd., Ste. 105

West Palm Beach, FL 33401

TOGETHER with the Note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE of Georgia

D11777526-010F01

CORP ASST DOT

**COUNTY** of Cobb

JULY 23, 1997 On. , before me, the undersigned Notary Public, personally appeared Jack R. Elrod, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument the person, or the entity upon behalf of which the person acted and executed the instrument.

WITNESS my hand and official seal,

Signature

Corporation Mego

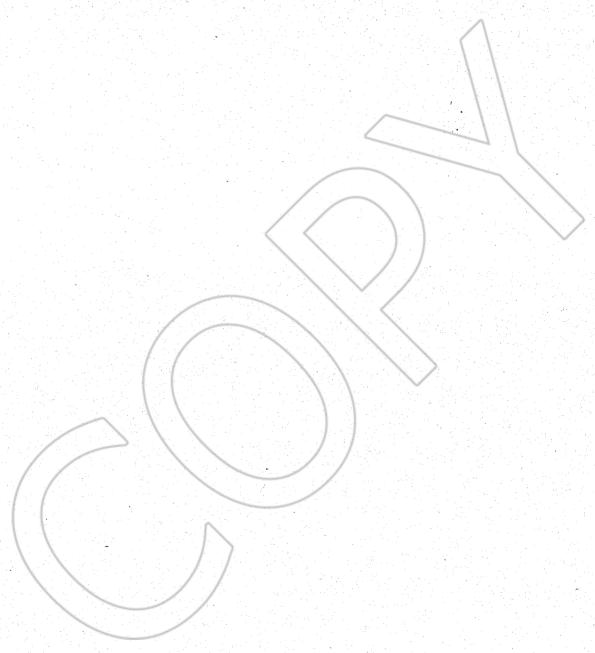
Jack ice President

11777526-1

Recording Requested by & When Recorded Return To: US Recordings, Inc. 2925 Country Drive Ste 201 St. Paul, MN 55117

0556953

BK 1102PG01597



IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2002 NOV -5 AM II: 09

LINDA SLATER
RECORDER

S /5 PAID DEPUTY

**05**56953 BK | 102PG01598