RPTT: $\frac{\#5}{27-2h^2-01}$	
APN: 27 -262 -01 GRAN GRAN	T DEED
FOR VALUABLE CONSIDERATION, receipt of which is ackr	/
grant to the Grantee (Buyer) whose name(s) is/are: MICHAEL	DTITLE AS MICHAEL WSIZELOVE, AN UNHARRIED I
HUSBAND AND WIFE AS JOINT TENANTS	
	s, and appurtenances thereunto belonging or appertaining, and
	, issues, and profits thereof, all that real property whose address
is: 1511 GLENWOOD DRIVE, GARDNERVII	
10. 13. 13. 13. 13. 13. 13. 13. 13. 13. 13	
whose legal description is as follows:	
LOT 13, COUNTRY CLUB ESTATES, AS SI	HOWN ON THE OFFICIAL MAP
RECORDED IN THE OFFICE OF THE CO	
COUNTY, NEVADA, ON JULY 17, 1967	IN Book 1 OF MAPS AND
DOCUMENT NO. 37147. APN: 27-2	62-01
Witness Whereof, my hand has been set on	Z,2008
1, 1, 9, 1, 5 -	
Signature on line above	Signature on line above
	Digitature of three above
Michael W. Sizelove Print name on line above.	Print name on line above
STATE OF JUNGEA NOUNCEA	
COUNTY OF THE DOUGLAS	
This instrument was acknowledged before me on (date)	1.1 Nav 2-2002
By (person(s) appearing before notary public)	1 5120 COUP
By (persuins) appearing deroteriotary promot	
1 Oldin worn	DEBRIE SWENINGSEN
My commission expires: 1/220-03	Declare Styleranastin (Notary Stamp) Notary Public, State of Nevada Appt. No. 99-25151-5 Douglas County
	App.: No. 39-23151-3 Bodglas County Niv Appointment Expires 10-27-03
RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO	THIS SPACE FOR RECORDERS USE ONLY
	// REQUESTED BY
Name: MICHAEL W SIZELOVE Address: 1511 GLENWOOD DRIVE	Hazel Cial
City/State/Zip: CARDNERVILLE, NV 89460	IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA
	- Tanana Angle A

DED108

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LINDA SLATER
RECORDER

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