LOAN NO.: 0102122041

A.P.N. NO.: 1420-34-710-067

REOUESTED BY:

GREENPOINT MORTGAGE FUNDING, INC.

2300 BROOKSTONE CENTRE PARKWAY

COLUMBUS, GA. 31904

AFTER RECORDING FORWARD TO AND MAIL TAX STATEMENTS TO: Robert Piper

1558 Shirley Street

NV 89423 Minden

SUBSTITUTION OF TRUSTEE AND DEED OF FULL RECONVEYANCE

GreenPoint Mortgage Funding, Inc. is the owner and holder of the Note secured by the Deed of Trust, dated 12-04-00, made by ROBERT PIPER, Trustors to MARIN CONVEYANCING CORPORATION, Trustee, for the benefit of GREENPOINT MORTGAGE FUNDING, INC., Beneficiary, which Deed of Trust was recorded in the office of the County Recorder of DOUGLAS County, Nevada in Book 1200 at Page 1708, File No. , hereby substitutes Greenpoint Mortgage Funding, Inc. as Trustee in lieu of the above named Trustee under said Deed of Trust.

Greenpoint Mortgage Funding, Inc. hereby accepts said appointment as Trustee, pursuant to the request of said owner and holder and in accordance with the provision of Deed of Trust, does hereby reconvey without warranty to the person or persons legally entitled thereto, all estate now held by it under said Deed Of Trust.

IN WITNESS THEREOF, GreenPoint Mortgage Funding, Inc. has caused these presents to be executed by Linda A. Story-Daw, and Sherry F. Word, its Vice Presidents, MAY 29, 2002

MERS AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

Vice President

Linda Story-Daw Vice President

Page 1 of DS270/BRN-020208

SEAL

Page 2 of DS270 / BRN-020208

LOAN NO. 0102122041

CORPORATION ACKNOWLEDGEMENT

STATE OF GEORGIA

COUNTY OF MUSCOGEE

On May 29, 2002, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Linda A. Story-Daw and Sherry F. Word personally known to me (or proved to me on the basis of satisfactory evidence) to be the Vice Presidents of the corporation that executed the within instrument, and to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its By-Laws or a resolution of its Board of Directors.

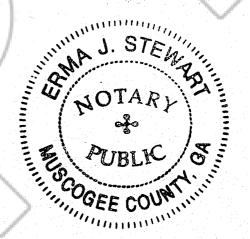
WITNESS my Mand and official seal.

ERMA J STEWART

Notary Public in and for said County and State

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My Commission expires: APRIL 03, 2005



REQUESTED BY

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2002 NOV -5 PM 12: 06

RECORDER

S PAID DEPUTY

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