File No:

143--2026822 (DEC)

A.P.N.:

1419-01-701-014

When Recorded, Mail Tax Statements To:

Stanley B. Bernsten

Clo First American Title Return to File

A.P.N.: **1419-01-701-014**

AFFIDAVIT - TERMINATING JOINT TENANCY

Stanley B. Bernsten, of legal age, being first duly sworn, deposes and says:

That **June J. Bernsten**, the decedent mentioned in the attached certified copy of Certificate of Death is the same person as June J. Bernsten named as one of the parties in that certain Grant, Bargain and Sale Deed dated November 5, 1998 executed by Wilbur S. Thain and Ruthie J. Thain to Stanley B. Bernsten and June J. Bernsten as joint tenants, recorded as Document No. 0456373 on December 11, 1998 in Book 1298 of Official Records of Douglas County, Nevada covering the following described property situated in the County of Douglas, State of Nevada:

COMMENCING at a found brass cap marking the Section corner common to Section 1, 6, 7 and 12 in Township 14 North, Range 19 East, and 14 North, Range 20 East; thence along the East line of said Section 1, North 0°05'45" West a distance of 2,642.16 feet; thence South 89°23'30" West a distance of 744.23 feet to the True Point of Beginning; thence from the True Point of Beginning, South 0°05'45" East a distance of 176.00 feet, thence South 89°23'30" West a distance of 226.87 feet; thence North 0°05'45" West a distance of 176.00 feet, thence North 89°23'30" East a distance of 226.87 feet to the True Point of Beginning.

Said Parcel also being known as Parcel 3, as shown on the Record of Survey filed in the office of the Douglas County Recorders on January 22, 1973, in Book 173, at Page 475, as Document No. 63803.

Except all mineral deposits, the right to prospects, mine and remove such deposits from the same under applicable law, as reserved in Patent recorded August 1, 1968, in Book 60, at Page 512, as Document No. 41655, Official Records of Douglas County, State of Nevada.

The above metes and bounds description appeared previously in that certain document recorded December 11, 1998 in Book 1298, Page 2919 as Document No. 456373 of Official Records.

Date:

Page 1

A.P.N.: 1419-01-701-014 Affidavit - Terminating Joint Tenancy - File No.: 143--2026822 (DEC) continued

STATE OF **NEVADA**)

:SS.

COUNTY OF **DOUGLAS**

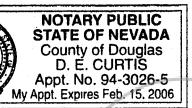
This instrument was acknowledged before me on

10/30/02 by

Stanley B. Bernsten

Notary Public

(My commission expires: 2-15-06)



Page 2

STATE OF NEVADA DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH VITAL STATISTICS

STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES

DIVISION OF HEALTH — SECTION OF VITAL STATISTICS

CERTIFICATE OF DEATH

^{ics}┌20020010484

PE /	LOCAL FILE NUMBER DECEASED—NAME First	Middle	Last	DATE OF DEATH (Month, Day, Year)	STATE FILE NUMBER COUNTY OF DEATH
RINT	ı. June		BERNSTEN	² August 5, 2002	^{3a.} Douglas
NENT KINK	CITY, TOWN OR LOCATION OF DEATH	· · · · · · · · · · · · · · · · · · ·	ER INSTITUTION—Name (If not either, give		DOA, OP/Emer. SEX
	3b. Jacks Valley	∞ 3675 C	indy's Trail	3e.	₄ Female
)ENT	RACE—(e.g., White, Black, American		rigin? Specify [7] yes [X] no If yes. AGE-1	ast UNDER 1 YEAR UNDER 1 DAYS HOURS • M	Y DATE OF BIRTH (Mo., Day, Yr.)
	indian, etc.) <i>(Specify)</i> 5. White	6.	7a. 7	[발발하다] [# [변경 전 호텔 전 100 20 20 20 20 20 20 20 20 20 20 20 20 2	8 August 23, 19:
HTA	STATE OF BIRTH	CITIZEN OF WHAT COU	N- Decedent's Education. Specify higher grade completed.	WIDOWED, DIVORCED	SURVIVING SPOUSE (If wife, give maiden na
RED IN JTION	(If not U.S.A., name country) 9a. Indiana	9b. U.S.A.	10.	(Specify) 11. Married	12.Stanley Bernsten
DBOOK DING	SOCIAL SECURITY NUMBER	USUAL OCCUPATION (0 Working Life, Even if Ret	Give Kind of Work Done During Most of ired)	914 RIND OF BUSINESS OR INDUSTRY	
TION OF TEMS	13. 17775	14a.	Homemaker	14b. Own Home	
	RESIDENCE—STATE COU	NTY	CITY, TOWN, OR LOCATION	STREET AND NUMBER	Irail INSIDE CITY LIMITS (Specify Yes or No)
->	15a. Nevada 15b.	Douglas	15c. Jacks Valley	15d. 3675 Cindy	
NTS	FATHER—NAME First	Middle	Last MOTHER—MA	AIDEN NAME First	Middle Last
1410	16. Morris	(Greenwald 17.	Sarah (Street or R.F.D. No., City or Town,	Weiss Weiss
	INFORMANT—NAME (Type or Print)		MAILING ADDRESS		
	18a. Stanley Berns			LOCATION	City, Nevada 89705 City or Town State
	BURIAL, CREMATION, REMOVAL, OTH		Walt	on's	
ITION	19a. Cremation FUNERAL DIRECTOR—SIGNATURE		Carson Sierra Crema		on City Nevada
	(Or Person Acting as Such)	LICENS		Capitol City (
	20a. To the best of my knowledge	death occurred at the Jime J d		.614 N. Curry St. Can	
	2 21a. To the best of my knowledge, due to the cause(s) stated.	2	1 b 5 1 1 2 3	at the time, date and place and due to	he cause(s) and manner stated.
	(Signature and Title) DATE SIGNED Mo., Day, Yr.	Tauli Hour or	JAN B	(Signature and Title) DATE SIGNED (Mo., Day, Yr.)	HOUR OF DEATH
	DATE SIGNED (MO., DAY, TI			8 B . 20	22 c.
FIER	NAME OF ATTENDING PHY			Option 102 (1996) 2 1 1 27 12 27 27	PRONOUNCED DEAD (Hour)
	댦				
		ERTIFIER (PHYSICIAN, ATTE	ENDING PHYSICIAN, MEDICAL EXAMINER		22e. AT LICENSE NUMBER
				te 302, Reno, Nevada	
	REGISTRAR	I MOCE M.D. Z.	DATE RECEIVED BY F	EGISTRAR (Mo., Day, Yr.) DEATH DUE TO C	OMMUNICABLE DISEASE
ONS IY BAVE	24a. (Signature)	J	24b. 🐧	. (a.)_€00 + 24c. YES□	NO₩
TO ATE /		ONLY ONE CAUSE PER LINE			Interval between onset and death
E THE	71177	04.40	(1 1 1 0 0 1		: 9 morch
YING LAST	PART (a) DUE TO, OR AS A CONS	SEQUENCE OF:			• Interval between onset and death
/					
\rightarrow	DUE TO, OR AS A CONS	SEQUENCE OF:	Section 1995 Secti		• Interval between onset and death
/					
E OF	PART OTHER SIGNIFICANT COND	ITIONS Conditions contributi	ng to death but not resulting in the underlyin	g cause given in Part 1. AUTOPSY (Sp. Yes or	ecify WAS CASE REFERRED TO No) CORONER (Specify Yes or No)
THE /				26. NO	27. Yes
		OF INJURY (Mo., Day, Yr.) H	OUR OF INJURY DESCRIBE HOW	/ INJURY OCCURRED	
1.1	OR PENDING INVEST. (Specify) 28b.	28	3c. M 28d.		
1	28a.			STREET OR R.F.D. No. CI	TY OD TOWN
		CE OF INJURY—At home, far			TY OR TOWN STATE
	INJURY AT WORK (Specify Yes or No) 28e. 28f.	building, etc. (TY OH TOWN STATE



This is to certify that the above is a true and correct copy of the certificate on file in this office.

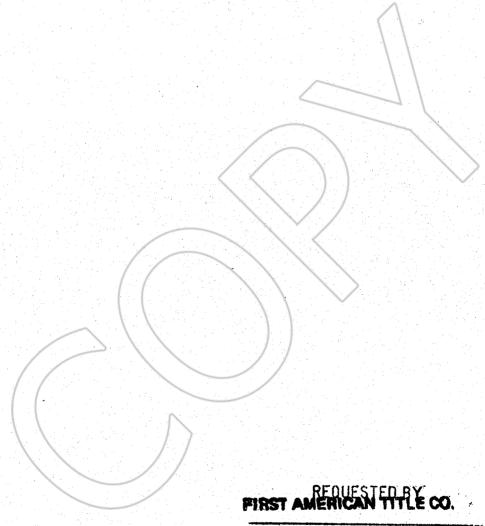
Date Issued: 0557001

NOV 0 5 2002

State Registrar

Gvonne Sylva

WARNING: IT IS ILLEGAL TO ALTER OR COPY THIS DOCUMENT



IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2002 NOV -5 PM 3: 42

LINDA SLATER RECORDER

DEPUTY

BK 1 1 0 2 PG 0 1 8 2 3

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