A.P. No. 1419-01-701-014 Escrow No. 143--2026822-DEC/JEJ

R.P.T.T.

\$323.70

WHEN RECORDED MAIL TO:

Grantee 3675 Cindy's Trail Gardnerville, NV 89410

MAIL TAX STATEMENT TO: 3675 Cindy's Trail Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Stanley B. Bernsten, a widower

do(es) hereby GRANT, BARGAIN and SELL to

Shelby S. Endicott, a single woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

COMMENCING at a found brass cap marking the Section corner common to Section 1, 6, 7 and 12 in Township 14 North, Range 19 East, and 14 North, Range 20 East; thence along the East line of said Section 1, North 0°05'45" West a distance of 2,642.16 feet; thence South 89°23'30" West a distance of 744.23 feet to the True Point of Beginning; thence from the True Point of Beginning, South 0°05'45" East a distance of 176.00 feet, thence South 89°23'30" West a distance of 226.87 feet; thence North 0°05'45" West a distance of 176.00 feet, thence North 89°23'30" East a distance of 226.87 feet to the True Point of Beginning.

Said Parcel also being known as Parcel 3, as shown on the Record of Survey filed in the office of the Douglas County Recorders on January 22, 1973, in Book 173, at Page 475, as Document No. 63803.

Except all mineral deposits, the right to prospects, mine and remove such deposits from the same under applicable law, as reserved in Patent recorded August 1, 1968, in Book 60, at Page 512, as Document No. 41655, Official Records of Douglas County, State of Nevada.

The above metes and bounds description appeared previously in that certain document recorded December 11, 1998 in Book 1298, Page 2919 as Document No. 456373 of Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/16/2002

Stanley B. Bernsten

STATE OF **NEVADA**

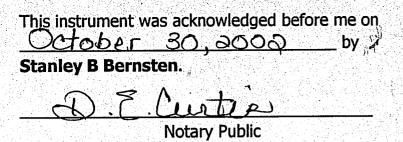
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COUNTY OF **DOUGLAS**

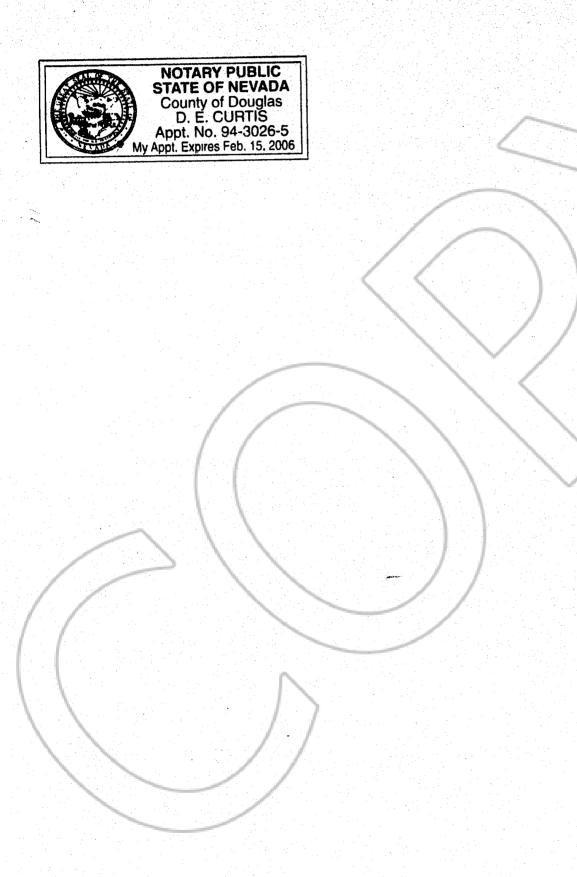
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BK1102PG01824



(My commission expires: 2-15-06)



REQUESTED BY

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2002 NOV -5 PM 3: 44

LINDA SLATER
RECORDER

S S PAID BL DEPUTY

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