A.P.N. # 1220 - 01,-002 - 066

R.P.T.T. \$ \$179.40

ESCROW NO. 020108332

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE 1415 TOPAZ LANE GARDNERVILLE, NV. 89410

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That STERLING RANCH ESTATES, LLC., a Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to TIM BARKLEY and LIESL ANN BARKLEY, husband and wife

AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

	proprint (Caralta 10) 41	-4
SUZANNE CHEE NOTARY PUBLI STATE OF NEVA	BA N	
Appt Ancorded in Dougl My Appt, Expires June No. 99-96864	LIK PSIALITIES	7

DATE:

October 30, 2002

STERLING RANCH ESTATES, LLC., a Nevada Limited Liability Company

BY:

RONALD R. SHARP

MANAGER

Y:\_\_\_\_

SUZANNE CHEECHOV
Notary Public - State of Nevada

STATE OF Appointment Recorded in County of Doug	
COUNTY OF longlas ss.	~
This instrument was acknowledged before me on, by,RONALD R. SHARP	
A A A A A A A A A A A A A A A A A A A	
Signature Y UN C C VOLCOM  Notary Public	

## **EXHIBIT "A"**

## LEGAL DESCRIPTION

ESCROW NO.: 020108332

BEING A PORTION OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 12 NORTH, RANGE 20 EAST FURTHER DESCRIBED AS FOLLOWS:

LOT 2, IN BLOCK B, AS SET FORTH ON THE FINAL MAP #PD01-19 FOR STERLING RANCH ESTATES, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, SEPTEMBER 17, 2002, BOOK 0902, PAGE 5372, AS DOCUMENT NO. 552347.

APN 1220-01-002-066

REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF

OUGLAS CO., NEVADA

2002 NOV -5 PM 4: 13

LINDA SLATER
RECORDER

\$ 15 PAID 1 DEPUT

**0557020**BK | 102PG | 02010