ESCROW NO. 02030 (

Notary Public

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

WEST RIDGE HOMES, INC. 1528 HIGHWAY 395, STE. 215 GARDNERVILLE, NV 89410

NOTICE OF COMP

Must be filed within 15 days after completion NRS 108.228

٠	•	i.	**************************************	Indi	vidual (or Corpo	ration		\		
NOTICE	IS HEREI	BY GIVEN:	}			-					
1. That	the intere	st or estate s	stated in par	agraph 3	below i	n the rea	l property	hereina h	fter describe	d is owned by	the
following:										\ \	
•	NAME			STREET	AND N	IO.	_	CITY		STATE	
WEST	RIDGE								GARDNE		NV
		(If more	than one own	er of the int	erest state	ed, the nan	e and addr	ess of each	must be inserte	ed.)	
						200		76.		er, and the ful	
					4	- AT		its, as tei	nants in com	mon or otherw	/ise, 11
		e owner, are		-				d owner	and co-own	ers is: In Fee.	
J. Illa	ine nature	of the title	oi said owii	ci, oi ii i	nore m	an one, u	icii oi sai	id Owner	and co-own	ers is. in rec.	
									of purchase" or		
4. That	on the	18 d	av of $\triangle C$	TORE	-70	200	aV	work o	f improveme	nt on the real	property
	described	was comple	ted.			1					r r J
		of the origin	nal contracto					ement w	as		
				RIDGE		786.	792	1			
		(If no contra	actor for work	of improve	ment as a	whole, ins	ert "No Co	ntractor.")			
		erty herein r	eferred to is		7	L -		<u> </u>	1		
County of	DOU	JGLAS		, Sta	ate of N	levada an	d is desc	ribed as	follows:		
~ ~						_ \	7	~			
See Exhibi	it "A" atta	iched hereto	and by ref	ference m	nade a p	part here	of for co	mplete l	legal descrip	tion.	
Commonly	known ac	. 1374	GRAN	BORC	UGF	1 DR.					
-	and the same of th	G	GRAN ARDNE	RU	IIE	- 1,	aneem 1	TDCE	HOMES,	TNC	
400	his note befo	re signing.	V	* *		/	<u>(17 7) 1</u>	/	HOMES,	INC.	
or by an ager	t.	only one need s	7 7		•	BY	/ 1/	tm B	01111		
The owner or also sign the	agent who s verification b	signs the notice below.	itself must	The same of the sa		, D1		R M	BEEKHOF	, JR	
/ "/								EDENT		, 010	
									- ··· - ··		
				VE	RIFIC	CATIO	V				
The undersi	gned being	duly sworn,	says: That he					d knows t	the contents th	ereof and the sa	ame
1 1	-	own knowledg		\					IDGE HO		
/ /				/				114	0 11	///	
STATE OF	NEVA	.DA	_} /	/			BY	PM	n Bly		
1	DOTT	CT A G	} ss.						_	OF, JR.	
COUNTY ($_{ m DF}$ $_{ m DOU}$	GLAS	4 /				PI	RESID	ENT.		
	The same of the sa			11-	4-0	12					
		knowledged b		<u> </u>	ESID						
		M. BEEKI F RIDGE			POTN;	r 11 T		A Company		STEPHENS	
	<u>. </u>		HOLLINO !	THC.		<u> </u>	-		N N	OTARY PUBLIC	
	(10.	1				•	E.	Appt. Rec	'ATE OF NEVADA orded in Douglas Co	unty
Signature	α	. $$	ephe	M				V	My Appt	, Expires June 6, 20 lo: 02-75628-5	06

0557026 BK 1 1 0 2 PG 0 2 0 7 6

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020306983

Lot 41, in Block D, as set forth on FINAL SUBDIVISION MAP No. 1006-10 for CHICHESTER ESTATES, PHASE 10, filed in the office of the County Recorder of Douglas County, Nevada on April 25, 2002 in Book 0402 of Official Records, Page 7623, as Document No. 540511.

ASSESSOR'S PARCEL NO. 1320-33-815-009



REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CD., REVADA

2002 NOV -5 PM 4: 23

LINDA SLATER
RECORDER

\$ 15 PAID 1 DEPUTY

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