LOAN NO.: 0100986850

A.P.N. NO.: 1320-29-111-027

REQUESTED BY:

GREENPOINT MORTGAGE FUNDING, INC. 2300 BROOKSTONE CENTRE PARKWAY

COLUMBUS, GA. 31904

AFTER RECORDING FORWARD TO AND MAIL TAX STATEMENTS TO:

Roy C Zimmermann Jo Ann Zimmermann 1129 White Oak Loop

Minden

NV 89423

SUBSTITUTION OF TRUSTEE AND DEED OF FULL RECONVEYANCE

GreenPoint Mortgage Funding, Inc. is the owner and holder of the Note secured by the Deed of Trust, dated MAY 22, 2000, made by ROY C ZIMMERMANN AND JO ANN ZIMMERMANN, Trustors to MARIN CONVEYANCING CORPORATION, Trustee, for the benefit of GREENPOINT MORTGAGE FUNDING, INC., Beneficiary, which Deed of Trust was recorded in the office of the County Recorder of DOUGLAS County, Nevada in Book 500 at Page 6534, File No. 493013, hereby substitutes Greenpoint Mortgage Funding, Inc. as Trustee in lieu of the above named Trustee under said Deed of Trust.

Greenpoint Mortgage Funding, Inc. hereby accepts said appointment as Trustee, pursuant to the request of said owner and holder and in accordance with the provision of Deed of Trust, does hereby reconvey without warranty to the person or persons legally entitled thereto, all estate now held by it under said Deed Of Trust.

IN WITNESS THEREOF, GreenPoint Mortgage Funding, Inc. has caused these presents to be executed by Linda A. Story-Daw, and Sherry F. Word, its Vice Presidents, OCTOBER 30, 2002.

GREENPOINT MORTGAGE FUNDING, INC

Vice Président

Linda Story-Daw

MORTGAGE

Vice President

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CORPORATION ACKNOWLEDGEMENT

STATE OF GEORGIA

COUNTY OF MUSCOGEE

On October 30, 2002, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Linda A. Story-Daw and Sherry F. Word personally known to me (or proved to me on the basis of satisfactory evidence) to be the Vice Presidents of the corporation that executed the within instrument, and to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its By-Laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

LAMBA E. HARRIS

Notary Public in and for said County and State

MAY 17, 2005

MY COMMISSION EXPIRES MAY 17, 2005

DOUGLAS CO . HEVADA

2002 NOV -6 AM 10: 20

LINDA SLATER

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