

# GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That JUDITH J. GARDNER, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to ROBERT P. GARDNER, a married man as his sole and separate property all that real property situated in the City of N/A, County of Douglas, State of Nevada described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof. Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: October 29, 2002

STATE OF CALIFORNIA

COUNTY OF Sacramento

} s.s. Judith J. Gardner  
JUDITH J. GARDNER

This instrument was acknowledged before me on

10/31/02

by JUDITH J. GARDNER

Angela S. Marchbanks  
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO:**

Name **ROBERT P. GARDNER**  
Street Address P.O. BOX 3066  
STATELINE, NV 89448  
City, State Zip

**MAIL TAX STATEMENTS TO:**

Name **ROBERT P. GARDNER**  
Street Address SAME AS ABOVE  
City, State Zip

Order No. 00086908-201-SLG

0557076

BK 1102 PG 02313

Exhibit A

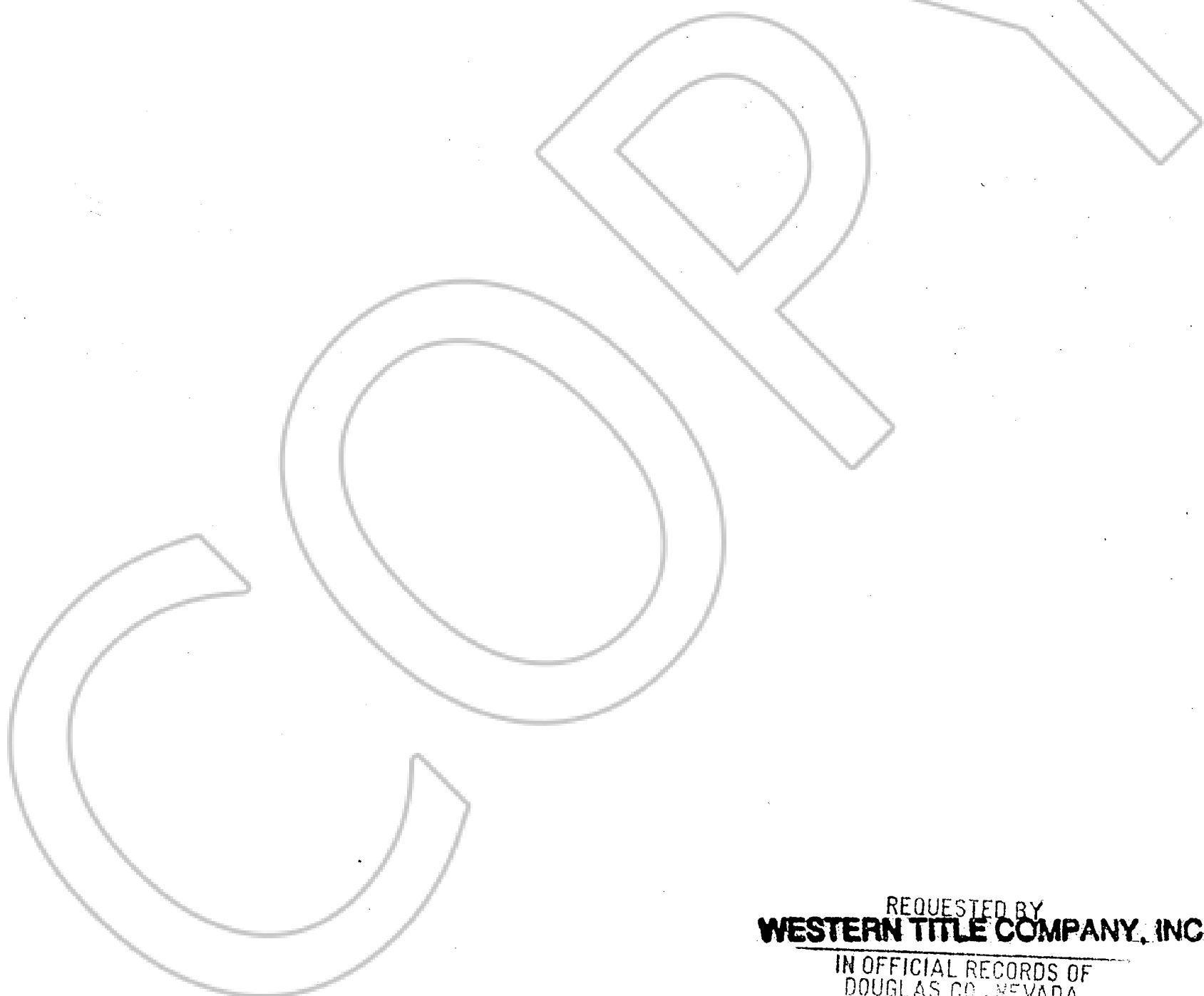
All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that certain real property located in the Northwest ¼ of Section 25, Township 13 North, Range 18 East, M. D. M., described as follows:

Beginning at a point on the North line of said Section 25, said point being located North 89°54'00" East, 90.00 feet from the Northwest corner of said Section 25, and also being the Northwest corner of that certain piece of land described as Parcel No. One "Henry Parcel Map", which is recorded in the Office of the Douglas County Recorder in Book 978 at Page 787 under Recorder's Document No. 23907, Douglas County, Nevada; Thence from said point of beginning and continuing along said North line North 89°54'00" East, 239.30 feet to a point marking the Northeast corner of said Parcel No. One and the Northwest corner of that certain piece of land described as Parcel No. Two "Delaney Parcel Map", which is recorded in the Office of the Douglas County Recorder in Book 977 at Page 1294 under Recorder's Document No. 13224, Douglas County, Nevada; Thence leaving said North line South 00°09'50" West, 227.70 feet; Thence South 89°54'00" West, 74.00 feet; Thence North 35°54'18" West, 280.76 feet to the point of beginning.

Being all of Parcel One of that certain Parcel Map for Stanley E. Henry recorded August 10, 1978, in Book 878 of Official Records, at Page 787, as Document No. 23907, Douglas County, Nevada.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain QUITCLAIM DEED, recorded in the office of the County Recorder of Douglas County, Nevada on February 20, 1980, in Book 280, Page 1090, as Document No. 41692, of Official Records.



REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 NOV -6 AM 11: 26

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *KJ* DEPUTY

0557076

BK 1102 PG 02314