

A.P.N. # 1220-10-310-021

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 0 #3
ESCROW NO. 020107926
Full Value

GRANTEE
1459 GLENWOOD DRIVE
GARDNERVILLE, NV 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **WILLIAM B. HARDING AND ANNA M. HARDING, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ANNA M. HARDING AND WILLIAM B. HARDING, WIFE AND HUSBAND AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

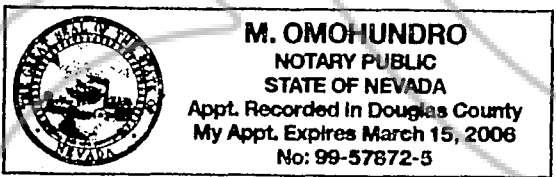
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 29, 2002**

William B. Harding

WILLIAM B. HARDING
Anna M. Harding

ANNA M. HARDING



STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 10/29/02
by, WILLIAM B. HARDING and ANNA M. HARDING

Signature _____
Notary Public _____

0557113
BK1102PG02507

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020107926

Lot 18, COUNTRY CLUB ESTATES, as shown on the official map recorded in the office of the County Recorder of Douglas County, Nevada, on July 17, 1967, in Book 1 of Maps and Document No. 37147.

EXCEPT THEREFROM all that portion of said Lot 18 as conveyed to Walter J. Schulz, et ux, in Deed recorded May 11, 1973, in Book 573, Page 460, Document No. 66159, of Official Records in Douglas County, Nevada, more particularly described as follows:

BEGINNING at the Southwest corner of said Lot 18, proceed North 8°50'51" East, 100.00 feet, along the Westerly boundary of Lot 18, which is also the Easterly boundary of Kerry Lane, a public road, to a point; thence South 0°52'00" West, 93.35 feet, to a point on the Southerly boundary of said Lot 18; thence South 68°37'42" West, 15.00 feet, along the Southerly boundary of Lot 18, to the POINT OF BEGINNING.

Assessors Parcel No. 1220-10-310-021

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JANUARY 31, 1995, BOOK 195, PAGE 4197, AS FILE NO. 355328, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 NOV -6 PM 3: 20

LINDA SLATER
RECORDER

\$ 15⁰⁰ PAID *Kg* DEPUTY

0557113

BK 1102 PG 02508