

A.P.N. # 1121-35-001-029

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ #8-A
ESCROW NO. 020108350

JOHNSON
2915 JACKRABBIT TRAIL
GARDNERVILLE NV 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ROBERT W. JOHNSON AND NANCY L. JOHNSON, TRUSTEES OR THEIR SUCCESSORS IN TRUST, UNDER THE "JOHNSON LIVING TRUST"** dated July 28, 2000, and any amendments thereto.

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ROBERT W. JOHNSON AND NANCY L. JOHNSON, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 01, 2002**

Robert W. Johnson
ROBERT W. JOHNSON, TRUSTEE.

Nancy L. Johnson
NANCY L. JOHNSON, TRUSTEE



STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 11/1/02
by, Robert W. Johnson and Nancy L. Johnson

Signature *Suzanne Cheechov*
Notary Public

0557117
BK1102PG02543

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

A parcel of land situated within Section 35, Township 11 North, Range 21 East, M.D.B.&M., Douglas County, Nevada and more particularly described as follows:

Commencing at the East one quarter corner of Section 35, Township 11 North, Range 21 East, M.D.B.&M.; thence North 45°27'04" West, a distance of 1,888.50 feet to a 5/8 REBAR and the TRUE POINT OF BEGINNING; thence South 00°32'18" East, a distance of 191.42 feet to a point; thence South 89°46'21" West, a distance of 845.01 feet to a point; thence South 01°12'53" West, a distance of 471.18 feet to a point; thence South 89°53'08" West, a distance of 471.94 feet to a point; thence North 00°14'09" West, a distance of 661.52 feet to a point; thence North 89°46'21" East, a distance of 1,327.87 feet to the POINT OF BEGINNING.

The basis of bearings of this description is the East line of Parcel A of the Parcel Map for Thomas E. Farrell recorded June 13, 1979 in Book 679, at Page 938, as Document No. 33463 of the official records of Douglas County. Said line bears 80°32'18" East as per said map.

Assessors Parcel No. 1121-35-001-029

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED AUGUST 14, 2000, BOOK 800, PAGE 2498, AS FILE NO. 0497668, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 NOV -6 PM 3: 27

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

0557117

BK 1102 PG 02544