A.P.N. # 1420-07-117-012 ESCROW NO. 02030658

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

NOTICE OF COMPLETIO Must be filed within 15 days after completion NRS 108.228

Individual or	Corporation
NOTICE IS HEREBY GIVEN:	
1. That the interest or estate stated in paragraph 3 below in t following:	he real property hereinafter described is owned by the
NAME STREET AND NO.	CITY STATE
SYNCON HOMES 2221 MERIDIAN BLVD.	, STE A MINDEN NV
(If more than one owner of the interest stated,	the name and address of each must be inserted.)
2. That the full name and address of the owner of said intere and addresses of all the co-owners who own said interest or estathere is more than one owner, are set forth in the preceding para 3. That the nature of the title of said owner, or if more than	te as joint tenants, as tenants in common or otherwise, if agraph.
(If other than fee, strike out "In Fee" and insert for examp	ple "purchase under contract of purchase" or "lessee.")
4. That on the 17 day of october, 2 hereinafter described was completed. 5. That the name of the original contractor, if any, for such syncon HOMES	a work of improvement on the real property work of improvement was
(If no contractor for work of improvement as a wh	iole, insert "No Contractor.")
That the real property herein referred to is situated in the KXXXI	
County of, State of Nevada and is described as follows:	
, state of free	ada and is described as follows.
See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.	
Commonly known as: 854 MEADOW VISTA TO CARSON CITY, NV) ~ .
Read this note before signing.	SYNCON HOMES
If more than one owner, only one need sign, personally or by an agent.	By andrew W. Mitchell fren
The owner or agent who signs the notice itself must also sign the verification below.	ANDREW W. MITCHELL
	PRESIDENT
VERIFICA	TION
The undersigned being duly sworn, says: That he/she/they read the for	egoing notice and knows the contents thereof and the same
is true of his/her/their own knowledge.	SYNCON HOMES
STATE OF NEVADA }	BY andrew W. Mitchell fre
COUNTY OF DOUGLAS } ss.	ANDREW W. MITCHELL PRESIDENT
This instrument was acknowledged before me on 11-4-02	
by, ANDREW W. MITCHELL, PRESIDENT OF	
SYNCON HOMES	D. STEPHENS
Signatura S. Sa 66 a 4 2	NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County
Notary Public 0.55	7 2 My Appt. Expires June 6, 2006 No: 02-75628-5

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020306583

Lot F 11, as shown on the Final Map #97-1007-6 of VALLEY VISTA ESTATES, PHASE 5 recorded in the office of the Douglas County Recorder, State of Nevada, on September 24, 2001, in Book 0901, at Page 5362, as Document No. 523333, Official Records.

APN 1420-07-117-012



REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2002 NOV -6 PM 3: 33

LINDA SLATER
RECORDER

* 15 PAID KO DEPUTY

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