A.P.N. # 1319-19-210-004 0 A 6 R.P.T.T. \$ ESCROW NO. **Full Value**

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

GRANTEE 258 BENJAMIN DRIVE STATELINE, NV. 89449

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That GEORGE W. MORRISON

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JESSICA MORRISON-DAHL, A MARRIED WOMAN AS HER SOLE AND SEPARTE **PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

October 24, 2002 DATE:

This instrument was acknowledged before me on by, **GEORGE W. MORRISON**

Signature

Notary Public

SHERRI L. DUNN lotary Public, State of Nevada Appointment No. 02-73391-2 My Appt. Expires March 1, 2006

0557125

BK 1 1 0 2 PG 0 2 6 0 7

Order No.: 020200576

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 4, as shown on the Map of KINGSBURY VILLAGE SUBDIVISION, UNIT NO. 3, filed in the Office of the County Recorder of Douglas County, State of Nevada, August 12, 1963, as Document No. 23166.

Assessors Parcel No. 1319-19-210-004

REQUESTED BY Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO. HEYADA

2002 NOV -6 PM 3: 38

LINDA SLATER RECORDER

\$ 15 PAID K JOEPUTY

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STEWART TITLE **Guaranty Company**

SCHEDULE A **CLTA PRELIMINARY REPORT**

(12/92)