RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

Grahame Paul Wiggs 14 Blossom Ave., Oswaldtwistle, Accrington, Lancashire BB5 0FD

ENGLAND

### **AFFIDAVIT - DEATH OF JOINT TENANT**

	T JOHNI ILINAMI
STATE OF NEVADA }	
COUNTY OF Douglas ss.	
M.J. Wiggs	of legal age, being first duly sworn, deposes and says:
That P.G. Wiggs	, the decedent mentioned in the attached certified copy
of Certificate of Death, is the same person as P.G. Wiggs	
named as one of the parties in that certain Grant Deed	dated May 10, 1998
executed by HARICH TAHOE DEVELOPMENTS, a Neto P.G. WIGGS and M.J. WIGGS, husband ar	
as joint tenants, recorded as Instrument No. 440678	
in Book 598 , Page 5605 , of Official Re	
County, Nevada, covering the following described property situated	
County, State of Nevada:	
The Ridge Tahoe, Plaza Building, Swing Stateline, NV 89449	Season, Week #37-175-49-02,
See Exhibit 'A' attached hereto and by	this reference made a part
hereof.	
IIS INSTRUMENT IS REING RECORDED AS AN	
COMMODATION ONLY. NO LIABILITY, EXPRESSED TO ITS REGULARITY	
CCOMMODATION ONLY. NO LIABILITY, EXTRACTOR  MPLIED, IS ASSUMED AS TO ITS REGULARITY  SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY,  PON TITLE TO ANY REAL PROPERTY DESCRIBED	
EREIN.	\ \
EWART TITLE OF DOUGLAS COUNTY	
DATE: September 23, 2002	/ /
Zinizi u specialisti in i	M. J. Wiggs.
	M.J. Wiggs
	Declared/Sworn/Signed at
	2 Sun Lane, Harpenden, England This 21 day of 12 2022
STATE OF Encertains }	This 21 day of 19 2022 Before me
state of	Delote me
COUNTY OF HERRAD	
	R.I. SIMPSON B.A. (Dunelm)
	Notary Public
by, M.J. Wiggs	
Signature	
Notary Public	
•	
<b>9557</b>	192
BK I I O 2 P	602717
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# CERTIFIED COPY



# OF AN ENTRY

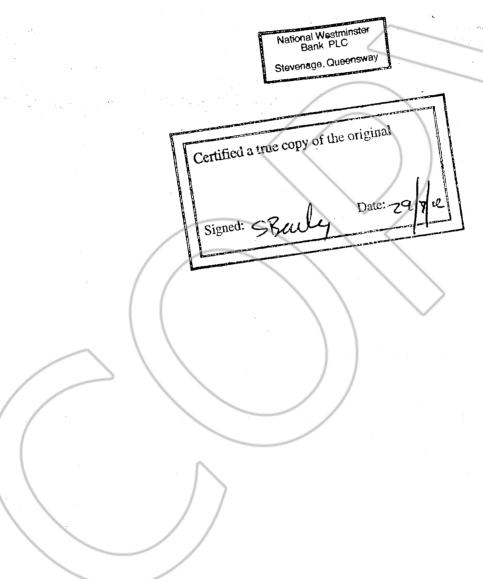
# **Deaths Registration Act 1953**

DEATH	Entry No. 29
egistration district Hillingdon  ub-district Hillingdon	Administrative area London Borough of Hillingdon
. Date and place of death  Twentieth July 2002  Mount Vernon Hospital Rickmansworth Road Northwood	
. Name and surname Peter Grahame WIGGS	3. Sex Male  4. Maiden surname of woman who has married
. Date and place of birth	
5th June 1933 Lewisham	
<ul> <li>Occupation and usual address</li> <li>Public Relations Manager (retired)</li> <li>9 Seaman Close Park Street St. Albans Hertfordshire</li> </ul>	
(a) Name and surname of informant Carolyn Jane NESBITT  c) Usual address Old Lybury Cottage Lybury Lane Redbourn Hertfordshire	(b) Qualification Daughter
Old Lybury Collage Lybury Lane Redocum Herdersmite	
I (a) Squamous cell carcinoma Pisiform fossa (b) with massive Lymph node (c) invading carotid sheath and lung metastasis (T4 N3)	
Certified by W. Syed MB	
. I certify that the particulars given by me above are true to the best of C. Nesbitt	my knowledge and belief Signature of informar
	gnature of registrar ine Van Damn Deputy Registrar

Certified to be a true copy of an entry in a register in my custody.

\*Registrar

\*Strike out whichever does not apply



1.3

> ----¢:

0557192 BK 1 1 0 2 PG 0 2 7 4 9

THIS INSTRUMENT IS BEING RECORDED AS AMACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

#### EXHIBIT "A" (37)

An undivided 1/51st interest as tenants in common in and to that real property and improvements as follows: (A) An individed 1\106th interest in and to Lot 37 as shown on Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units through 204 (inclusive) as shown on that Condominium Plan Recorded July 14, 1988, as Document 182057; and (B) Unit No. as shown and defined on said 175 Condominium Plan: together with those easements appurtenant thereto and such easements described in the Fourth Amended Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, Document 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said only, for one week each year in the \_\_SWING as defined in and in accordandce with said Declarations.

A portion of APN: 1319-30-644-085

REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., HEYADA

2002 NOV -7 AM 10: 31

LINDA SLATER
RECORDER

3 /7 PAID DEPUTY

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