



DEATH		Entry No. 29
Registration district Hillingdon		Administrative area London Borough of Hillingdon
Sub-district Hillingdon		
1. Date and place of death Twentieth July 2002 Mount Vernon Hospital Rickmansworth Road Northwood		
2. Name and surname Peter Grahame WIGGS		3. Sex Male
		4. Maiden surname of woman who has married _____
5. Date and place of birth 5th June 1933 Lewisham		
6. Occupation and usual address Public Relations Manager (retired) 9 Seaman Close Park Street St. Albans Hertfordshire		
7(a) Name and surname of informant Carolyn Jane NESBITT		(b) Qualification Daughter
(c) Usual address Old Lybury Cottage Lybury Lane Redbourn Hertfordshire		
8. Cause of death I (a) Squamous cell carcinoma Pisiform fossa (b) with massive Lymph node (c) invading carotid sheath and lung metastasis (T4 N3)		
Certified by W. Syed MB		
9. I certify that the particulars given by me above are true to the best of my knowledge and belief C. Nesbitt		Signature of informant
10. Date of registration Twenty-second July 2002	11. Signature of registrar June Van Damn Deputy Registrar	

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Certified to be a true copy of an entry in a register in my custody.

June Van Damn { Deputy
SP17220

*Superintendent Registrar
*Registrar

Date *22nd July 2002*

**Strike out whichever does not apply*

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WARNING: A CERTIFICATE IS NOT EVIDENCE OF IDENTITY.

National Westminster
Bank PLC
Stevenage, Queensway

Certified a true copy of the original

Signed: *S Bailey* Date: *29/7/12*

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THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

EXHIBIT "A" (37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1\106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 175 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the SWING "Season" as defined in and in accordance with said Declarations.

A portion of APN: 1319-30-644-085

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 NOV -7 AM 10: 31

LINDA SLATER
RECORDER

\$ 17.00 PAID KD DEPUTY

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