

A.P.N. # A ptn of 1319-30-644-085

R.P.T.T. \$ 0 (#11)

ESCROW NO. TS09004356/AH

Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

Grahame Paul Wiggs
14 Blossom Ave., Oswaldtwistle,
Accrington, Lancashire, BB5 0FD
ENGLAND

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **M.J. WIGGS, a widow**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

GRAHAME PAUL WIGGS, a single man

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**
County of **Douglas** State of Nevada, bounded and described as follows:
The Ridge Tahoe, Plaza Building, Swing Season, Week #37-175-49-02,
Stateline, NV 89449

See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 23, 2002**

M. J. Wiggs
M.J. Wiggs

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

Declared/Sworn/Signed at
2 Sun Lane, Harpenden, England
This 21 day of 10 2002
Before me

STATE OF ENGLAND
} ss.
COUNTY OF HERTFORD

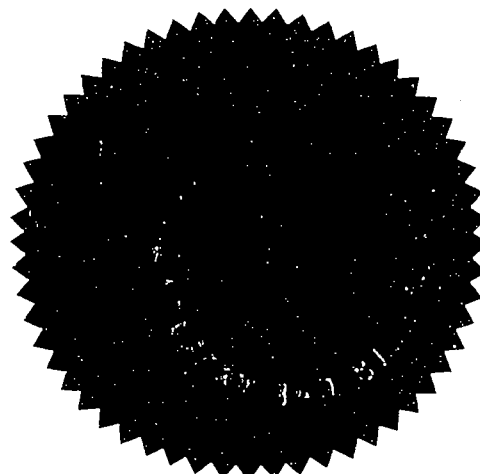
R.I. SIMPSON B.A. (Dunelm)
Notary Public

This instrument was acknowledged before me on 22/10/02
by M.J. Wiggs

Signature [Signature]
Notary Public

0557193

BK1102PG02751



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STEWART TITLE OF DOUGLAS COUNTY

EXHIBIT "A" (37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 175 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the SWING "Season" as defined in and in accordance with said Declarations.

A portion of APN: 1319-30-644-085

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 NOV -7 AM 10:31

LINDA SLATER
RECORDER

\$15⁰⁰ PAID KJ DEPUTY

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