APN: 1320-35-001-018 RPTT\$ 8/A

☐ Full Value ☐ Full Value less liens

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

WILLIAM COOK AND SHIRLEY H. COOK, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

WILLIAM COOK AND SHIRLEY H. COOK, TRUSTEES OF THE COOK TRUST DATED DECEMBER 20, 1996

and to the heirs and assigns of such Grantee forever, all the following real property situated in the county of Douglas, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas , State of Nevada, described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Parcel 8-B-1, as set forth on that certain Parcel Map for Gebhart Revocable Trust filed in the Office of the County Recorder of Douglas County, Nevada, on November 25, 1991 as Document No. 265684 of Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof. Dated: October 25, 2002 STATE OF NEVADA COUNTY OF DOUGLAS WILLIAM COOK On October 28, 2002 personally appeared before me, a Notary Public. William Cook & Shirley H. Cook

SHIRLEY H. COOK

personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

KATHY SWAIN Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires Aug. 13, 2004 96-4148-5

(This area for official notarial seal)

WHEN RECORDED MAIL TO:

WILLIAM COOK

O. BOX 5282 Street Address

City,State

Name

ARDNERVILLE, NU

MAIL TAX STATEMENTS TO: **WILLIAM COOK** 

Name Street Address City, State

Zip

Jame

Order No. 00087059-201-KLS

SPACE BELOW THIS LINE FOR RECORDER'S USE

WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUGLAS CO . NEVADA

2002 NOV -7 AM II: 27

0557200 BK1102PG02774

LINDA SLATER RECORDER

08601810/25/02