

A.P. No. 1219-04-002-004 and 1219-04-002-005

Escrow No. 141-2038904-NB/JEJ

R.P.T.T. \$474.50

**WHEN RECORDED MAIL TO:**

Grantee  
P. O. Box 159  
Glenbrook, NV 89412

**MAIL TAX STATEMENT TO:**

Robert Spinnato and Keely Spinnato  
P. O. Box 159  
Glenbrook, NV 89412

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Antionette Roberts Brewster, a married woman as her sole and separate property

do(es) hereby *GRANT, BARGAIN and SELL* to

Robert Spinnato and Keely Spinnato, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

All that certain lot, piece, parcel or portion of land situate, lying and begin within the North 1/2 of the South 1/2 of Section 4, Township 12 North, Range 19, East, M.D.B. & M. and more particularly described as follows:

**PARCEL 1:**

Commencing at the East 1/4 corner of aforesaid Section 4; thence along the true North line of the Southeast 1/4 of said Section 4 South 89°53'42" West a distance of 1,302.70 feet to the Northeast corner of the Northwest 1/4 of the Southeast 1/4 of said Section 4; thence along the East line of thereof South 00°02'44" East a distance of 393.41 feet; thence leaving said line South 89°59'01" West a distance of 100.00 feet; thence South 00°02'44" East a distance of 222.72 feet to the TRUE POINT OF BEGINNING; thence South 00°02'44" East a distance of 376.57 feet; thence South 55°51'02" West a distance of 579.69 feet to the South line of the Northwest 1/4 of the Southeast 1/4 of said Section 4; thence along said line North 89°49'22" West a distance of 725.57 feet to the Southwest corner of said Northwest 1/4 of the Southeast 1/4 of said Section 4; thence along the South line of the Northeast 1/4 of the Southwest 1/4 of said Section 4 South 89°48'10" West a distance of 149.77 feet; thence leaving said line North 00°04'46" East a distance of 699.87 feet thence; North 89°59'01" East a distance of 1,353.81 feet to the TRUE POINT OF BEGINNING.

**PARCEL 2:**

Commencing at the East 1/4 corner of aforesaid Section 4 as shown on aforesaid map; thence along the true North line of the Southeast 1/4 of said Section 4 South 89°53'42" West a distance of 1,302.70 feet to the Northeast corner of the Northwest 1/4 of the Southeast 1/4 of said Section 4 which point is the TRUE POINT OF BEGINNING; thence along the East line of thereof South 00°02'44" East a distance of 393.41 feet; thence leaving said line South 89°59'01" West a distance of 100.00 feet; thence South 00°02'44" East a distance of 222.72 feet; thence South 89°59'01" West a distance of 1,353.01 feet; thence North 00°04'46" East a distance of 613.88 feet to the North line of said North 1/2 of the South 1/2 of Section 4; thence North 89°53'42" East a distance of 1,452.47 feet to the TRUE POINT OF BEGINNING.

**PARCEL 3:**

A non-exclusive easement for ingress and egress and public utilities 20 feet in width as shown on Document recorded November 4, 1986, in Book 1186, at Page 490, as Document No. 144651, and as described as follows:

A portion of the Northeast 1/4 of Section 4, Township 12 North, Range 19 East, M.D.M., more particularly described as follows:

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BK 1102 PG 02812

Beginning at the Center East 1/16 corner of said Section 4; thence South 89°58'37" West 53.20 feet; thence North 00°01'23" West 20.00 feet; thence North 89°58'37" East 53.14 feet; thence North 89°49'29" East 635.38 feet to a point on the Westerly line of Kingsbury Grade; thence along said Westerly line South 44°27'00" East 27.93 feet to the Northeast corner of that certain parcel of land as described in Deed recorded in Book 45, Page 287, document No. 34400; thence South 89°49'29" West 654.88 feet to the Point of Beginning.

The above metes and bounds description appeared previously in the certain document recorded July 17, 1990, in Book 790, page 2238, as Instrument No. 230352.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/31/2002

*Antionette Roberts Brewster*  
Antionette Roberts Brewster

STATE OF *VA* )  
*097.42.0808* : ss.  
COUNTY OF )  
*Alleghenye*

This instrument was acknowledged before me on  
*November 1, 2002* by  
**Antionette Roberts Brewster.**

*Antionette Roberts Brewster*  
Notary Public  
(My commission expires: *4/30/03*)

*Stephane Howard* ←

**SEAL**

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., WYVADA

2002 NOV -7 PM 12: 09

LINDA SLATER  
RECORDER

\$*15.00* PAID *[Signature]* DEPUTY

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