

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That TODD LEONARD LESSERAN UNMARRIED MAN in consideration of \$10.00 PLUS, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JOHN S. BRANIN and COLLEEN P. BRANIN, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP and to the heirs and assigns of such Grantee forever, all that real property situated 306 BARTON DRIVE, Stateline, NV 89449, County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness _____ hand _____ this _____ day of _____, 2002.

Todd Lesser
TODD LEONARD LESSER

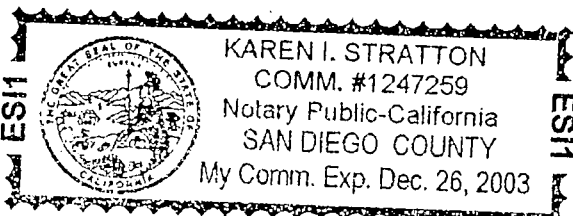
STATE OF California
COUNTY OF SAN DIEGO

ON 5 Nov 2002 before me, KAREN I STRATTON
Stratton personally appeared TODD LEONARD LESSER

_____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Signature Karen I Stratton



RECORDING REQUESTED BY AND MAIL TO:

NAME: TSI TITLE & ESCROW, INC.
ADDRESS: P.O. BOX 7197
CITY/ST/ZIP: STATELINE, NV. 89449

If applicable mail tax statements to:

NAME: MR. & MRS. BRANIN
ADDRESS: 626 CONCORD PLACE
CITY/ST/ZIP: SAN MARCOS, CA. 92069

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

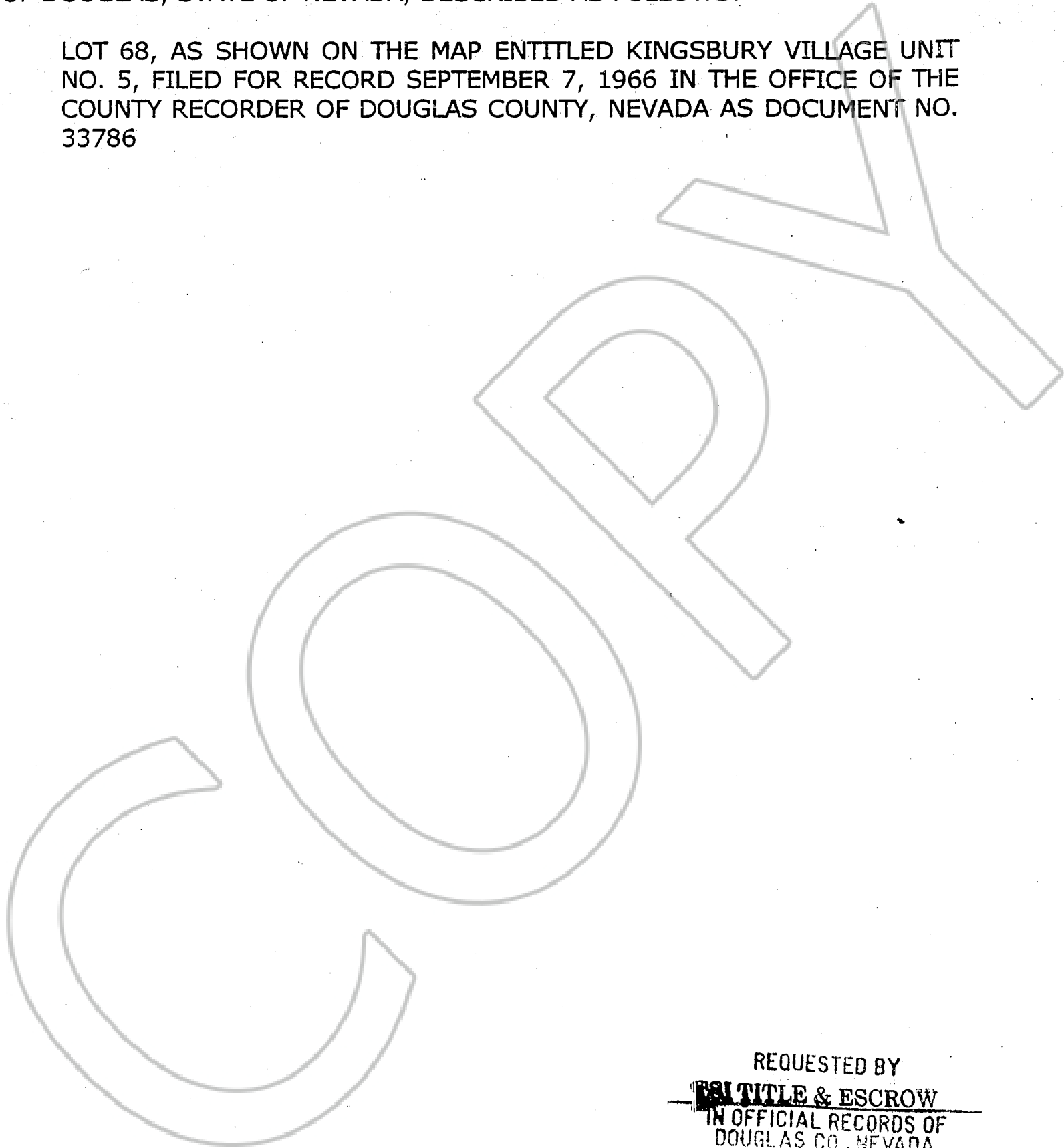
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LEGAL DESCRIPTION

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

LOT 68, AS SHOWN ON THE MAP ENTITLED KINGSBURY VILLAGE UNIT NO. 5, FILED FOR RECORD SEPTEMBER 7, 1966 IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 33786



REQUESTED BY
~~REALTY TITLE & ESCROW~~
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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LINDA SLATER
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

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