A.P.N. #1319-02-00	0-005	
R.P.T.T. \$ 583.70		
ESCROW NO. 0207	08563	

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE P.O. BOX 1386 CARSON CITY, NV 89702

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

LITTLE MONDEAUX LIMOUSIN CORPORATION, A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MARK WYMAN AND KRISTA WYMAN, HUSBAND AND WIFE, AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS

State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:	October 3	30, 2002	LITTLE MON	DEAUX LIMOU	SIN		٠.
		\ \	CORPORATIO	N, a Nevada	¢orporati	o∕n	
			BY: 197 m		m		
			ROMALD L	./ SIMEK			***************************************
//			$^{ u}$ PRESIDEN	T/			
1 (BY:				
		ſ					

STATE OF Nevada

COUNTY OF DOUGLAS

Signature

Notary Public

STATE OF Nevada

Signature Signature

Notary Public

L. HENDRICK

Notery Public - State of Nevada

Appointment Recorded in Douglas County

No. 93-2710-5 - EXPIRES APRIL 29, 2005

0557232

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020708563

Being a portion of Section 2, Township 13 North, Range 19 East, M.D.B.&M. further described as follows:

PARCEL 1:

Commencing at the South one-quarter corner of Section 2, T.13N., R.19E., M.D.M., a found 5/8" rebar and cap, PLS 3090, as shown on the Record of Survey To Support A Boundary Line Adjustment for Ronald L. Simek, Little Mondeaux Limousin Corporation and The Pivot Limited Partnership recorded December 31, 1996 in the office of the Recorder, Douglas County, Nevada as Document No. 403935, the POINT OF BEGINNING; thence along the South line of said Section 2, South 89°54'09" West, 423.25 feet; thence North 00°24'23" West, 2645.60 feet; thence South 89°59'42" East, 423.25 feet to a point on the North-South center section line of said Section 2; thence North 89°51'12" East, 519.25 feet to a 5/8" rebar with plastic cap, PLS 6899, the Northwest corner of Adjusted Parcel 1 as shown on the Record of Survey To Support A Boundary Line Adjustment for Frank Settelmeyer and Sons, Inc. and The Pivot Limited Partnership recorded August 18, 1994 in the office of Recorder, Douglas County, Nevada as Document No. 344297; thence along the Westerly line of said Adjusted Parcel 1 per Settelmeyer map, South 00°08'48" East, 1266.25 feet to a 5/8" rebar with plastic cap, PLS 6899; thence along the Northerly line of said Adjusted Parcel 1 per Settelmeyer map, West, 513.52 feet to a 5/8" rebar with plastic cap, PLS 6899, a Northwesterly corner of said Adjusted Parcel 1 per Settelmeyer map, also being a point on said North-South center section line of Section 2; thence along said North-South center section line of Section 2, South 00°24'23" East, 1379.89 feet to the POINT OF BEGINNING.

Reference is made to Record of Survey to Support a Boundary Line Adjustment recorded May 5, 1999, in Book 599, Page 802, as Document No. 467384.

APN 1319-02-000-007

PARCEL 2:

TOGETHER WITH access easement for ingress and egress as set out in documents recorded November 16, 1992, in Book 1192, Pages 2544 and 2555, Document Nos. 293200 and 293201, and amended by document recorded June 25, 1993 in Book 693, Page 5808, Document No. 310886, and further amended by document recorded July 23, 1993 in Book 793, Page 4480, Document No. 313255.

PARCEL 3:

A 50 foot Private Access Easement as described in Document recorded June 5, 2000, in Book 600, Page 792, as Document No. 493383.

Continued on next page

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED DECEMBER 31, 1996, BOOK 1296, PAGE 5013, AS FILE NO. 403950, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."



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LINDA SLATER