

## SUBORDINATION OF LIEN

Date: October 30, 2002

Subordinating Party: USAA Federal Savings Bank

### Subordinated Lien:

Date: **June 8, 2001**

Grantor(s): **Michael B. King and Sarah M. King**

Beneficiary: USAA Federal Savings Bank

Note Secured by Subordinated Lien: Note dated ~~August 26, 2002~~, in the original principal amount of **\$85,000.00**.

Recording Information: Deed of Trust dated ~~August 26, 2002~~, recorded on ~~September 16, 2002~~ at Douglas County, State of Nevada in Instrument No. **0552180**, which mortgage is a lien upon the said premises located at **852 Longleaf Place, Minden, NV 89423**

*BOOK 0902, PAGE 4603*

### Superior Lien:

Date: October 24, 2002

Borrower(s): **Michael B. King and Sarah M. King**

Lender: **Wells Fargo Home Mortgage**

Note Secured by Superior Lien: Note dated October 24, 2002 with a loan amount not to exceed **\$145,500.00**

Property Address: **852 Longleaf Place, Minden, NV 89423**

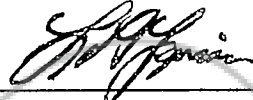
**0557235**

**BK1102PG02963**

Subordinating Party is the owner and holder of the Subordinated Lien, which is a lien against the Property.

For value received, Subordinating Party subordinates the Subordinated Lien against the Property to the Superior Lien and agrees that the Subordinated Lien will remain subordinate to the Superior Lien regardless of the frequency or manner of renewal, extension, change, or alteration of the Superior Lien or the Note Secured by Superior Lien.

**USAA Federal Savings Bank**

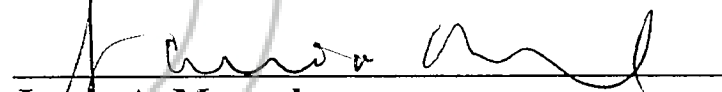


By: **Lance A. Lemoine**  
**Vice-President**

STATE OF TEXAS           §  
   §  
COUNTY OF BEXAR       §

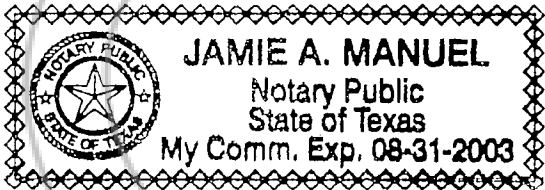
BEFORE ME, the undersigned authority, on this day personally appeared **Lance A. Lemoine, Vice President** of USAA Federal Savings Bank, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed on behalf of said federal savings bank.

GIVEN under my hand and seal of office this **October 30, 2002**.



**Jamie A. Manuel**  
Notary Public, State of Texas

My Commission Expires:  
**08-31-03**



REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 NOV -7 PM 3: 15

LINDA SLATER  
RECORDER  
\$15<sup>00</sup> PAID *KJ* DEPUTY

**0557235**  
**BK 1102 PG 02964**