

A.P.N. # 1318-15-610-012

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 4x5 fms  
ESCROW NO. 020208520  
**Less Liens & Encumbrances**

**MR. AND MRS. MILLER**  
**P.O. 495**  
**ZAPHYR COVE NV 89448**

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **PENNY MILLER WHO ACQUIRED TITLE AS ANN PENNY BOWMAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **BRIAN J. MILLER AND PENNY MILLER, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 04, 2002**

*Penny Miller*  
\_\_\_\_\_  
**PENNY MILLER**



STATE OF Nevada

COUNTY OF Douglas ss.

This instrument was acknowledged before me on 11-4-02,  
by, **PENNY MILLER**

Signature Mary H Kelsh  
\_\_\_\_\_  
Notary Public

**0557304**

**BK 1102PG03178**

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 020208520

Lot 30, in Block B, as shown on the map entitled ROUND HILL VILLAGE UNIT NO. 3, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on November 24, 1965, as Document No. 30185.

Assessors Parcel No. 1318-15-610-012

**COPY**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 NOV -8 AM 10: 53

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *bl* DEPUTY

0557304

BK 1102 PG 03179