

ASSESSORS PARCEL NO. (APN #) 142006/502/008

MECHANIC'S LIEN

Pursuant to the provisions of the Nevada Revised Statutes 108.221 to 108.246, inclusive

NOTICE IS HEREBY GIVEN THAT: the "Claimant" (whether singular or plural), Pioneer Electric, Ltd.

claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph Six (6) below, and states the following:

1. That demand of Claimant after deducting all just credits and offsets, is \$ 89,352.65 together with interest thereon at the rate of 12 % per annum from 8/13/02.
2. That the name of the owner(s) or reputed owner(s) of said property, is (are); (name of owners) Wal-Mart Stores, Inc.
3. That Claimant did from 1/1/02, until 8/13/02, perform labor and/or supply materials as follows: (General statement of kind of work done or materials furnished, or both) Electrical material and labor.

for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or both of them were in fact used in the construction, alteration or repair of said buildings, improvements or structures, the location of which is set forth in Paragraph Six (6) below.

4. Terms and conditions of contract: Payment upon completion of project.
5. Claimant furnished work and materials under contract with, or at the request of: CSI Construction Company
6. That the property upon which said lien is being placed on is commonly known as: Wal-Mart #1648, 3770 North Highway 395, City of Carson City, County of Douglas, State of Nevada, and more particularly described as: (Set forth legal description):

See Book 201, Page 5280.

ASSESSORS PARCEL NO. 142006502008

DATED: This 4th day of November, 2002

Roger Puccinelli
Signature of Claimant

Pioneer Electric, Ltd.
Firm Name

Roger Puccinelli
Print or type name here

STATE OF NEVADA)
COUNTY OF Washoe)

Roger Puccinelli being first duly sworn, deposes and says that Pioneer Electric, Ltd. the Claimant herein, is a Subcontractor that affiant is a President and for that reason he/she makes his/her affidavit on behalf of said Pioneer Electric, Ltd. that he/she has read the same and knows the contents thereof, and that the statements therein contained are true; and that it contains, among other things a correct statement of demand of Claimant, after deducting all just credits and offsets.

Dated: This 4th day of November, 2002

Roger Puccinelli
Signature of Affiant

Roger Puccinelli
Print or type Name here

Subscribed and sworn to me this 4th day of November, 2002

Janet M. Caywood
Notary Public in and for said County & State
My commission expires: April 22, 2004

JANET M. CAYWOOD
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 96-5621-2 - Expires April 22, 2004

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO
Name: PIONEER ELECTRIC, LTD.
Address: 1790 CARSON AVE.
City/State/Zip: SPARKS, NEVADA 89431

THIS SPACE FOR RECORDERS USE ONLY
REQUESTED BY
Pioneer Electric, Ltd.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 NOV -8 AM 11:56

LINDA SLATER
RECORDER

\$14.00 PAID DEPUTY

0557322

BK 1102 PG 03356