

ESCROW NO. 22700865  
A.P.N. 1220-16-101-009

This Document is being re-recorded to show legal description.

**GRANT, BARGAIN AND SALE DEED**

**THIS INDENTURE WITNESSETH:** That

SCOTT ALLEN McCORD , a single man

for a valuable consideration, receipt of which is hereby acknowledged, do (es) hereby Grant, Bargain, Sell and Convey to

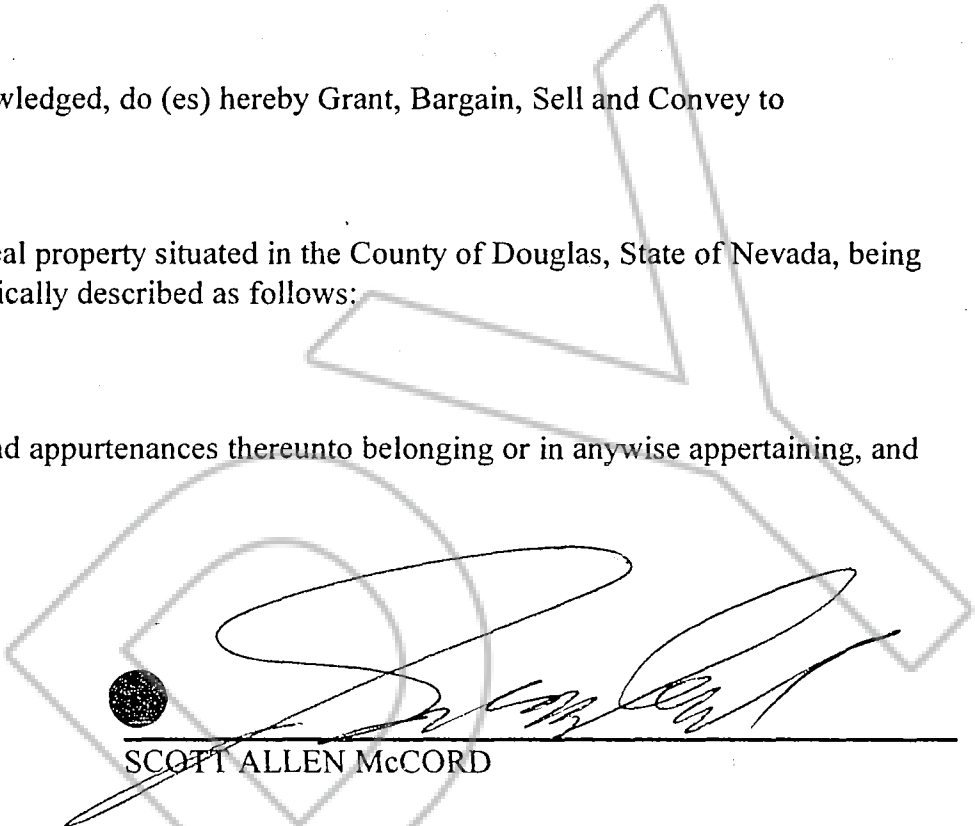
ROBERT D. MORRISON , a single man

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, being Assessment Parcel No. 1220-16-101-009, bounded and specifically described as follows:

See "EXHIBIT A" attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand on this 21 day of October , 2002.

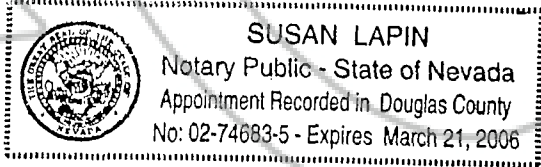


*[Handwritten Signature]*  
\_\_\_\_\_  
SCOTT ALLEN McCORD

State of Nevada  
County of Douglas

On this 22nd day of October, 2002 before me a Notary Public in and for said County and State, personally appeared Scott Allen McCord personally known to me (or to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is /are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

*[Handwritten Signature]*  
\_\_\_\_\_  
Notary Public



WHEN RECORDED MAIL TO:  
ROBERT D. MORRISON  
958 Tillman Lane  
Gardnerville, NV 89460

The Grantor (s) declare (s):  
Documentary Transfer tax is \$169.00  
 computed on full value of property conveyed, or  
 computed on full value less value of liens and encumbrances remaining at time of sale

Mail Tax Statement To  
Same

REQUESTED BY  
**MARQUIS TITLE & ESCROW**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2002 OCT 24 PM 3: 12

LINDA SLATER  
RECORDER  
\$ 14.00 PAID [Signature] DEPUTY

**0557328**  
BK 1102 PG 03383

**0555833**  
BK 1002 PG 11108

# EXHIBIT "A"

The land referred to in this report is situate in Douglas County, State of Nevada, and is described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located in the Northeast 1/4 of the Northwest 1/4 of Section 16, Township 12 North, Range 20 East, M.D.B. & M., Douglas County, State of Nevada, more particularly described as follows:

COMMENCING at the North 1/4 corner of Section 16, Township 12 North, Range 20 East, M.D.B. & M.;

thence South 0°11'05" West, 996.49 feet, along the Westerly right-of-way line of Tillman Lane, to the TRUE POINT OF BEGINNING, which is the Northeast corner of the parcel;

thence South 0°11'05" West, 140.00 feet, along said Westerly right-of-way line, to the Southeast corner of the parcel;

thence West 311.14 feet, to the Southwest corner of the parcel;

thence North 0°11'05" East, 140.00 feet to the Northwest corner of the parcel;

thence East 311.14 feet, to the TRUE POINT OF BEGINNING.

Per NRS 111.312, this legal description was previously recorded on March 27, 2001, in Book 0301, Page 6657, Document No. 511119, of Official Records.

Assessor's Parcel No. 1220-16-101-009

REQUESTED BY

**MARQUIS TITLE & ESCROW**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 NOV -8 PM 3: 07

LINDA SLATER  
RECORDER

\$ 15<sup>00</sup> PAID KJ DEPUTY

0557328

BK 1102 PG 03384