A.P.N. # 1426-35-310-005 ESCROW NO. 02030 (199

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

NOTICE OF COMPLETIO Must be filed within 15 days after completion NRS 108.228

		•		\ \	
	Individual or	Corporation		\ \ \	
NOTICE IS HEREBY GIVE		^		\ \	
1. That the interest or estate	e stated in paragraph 3 below in	the real property l	nereinafter des	scribed is owned by the	
following:		/		_	
NAME	STREET AND NO		CITY	STATE	
SYNCON HOMES	2221 MERIDIAN BLVD	., STE. A	MINDEN	NV	
(If mo	ore than one owner of the interest stated	, the name and address	s of each must be	inserted.)	
2. That the full name and a	ddress of the owner of said inter	est or estate, if the	ere is only one	owner, and the full names	
and addresses of all the co-own	ers who own said interest or esta	ate as joint tenants	s, as tenants in	common or otherwise, if	
	are set forth in the preceding par))	`	
3. That the nature of the titl	e of said owner, or if more than	one, then of said	owner and co	-owners is: In Fee.	
	, strike out "In Fee" and insert for exam		/ /		
	day of NOV. 2002	<u>-</u> a v	work of impro	vement on the real propert	
hereinafter described was comp	The state of the s				
5. That the name of the original	ginal contractor, if any, for such	work of improver	ment was		
(If no con-	SYNCON HOMES attractor for work of improvement as a w	tholo insert "No Cost	mantam ")		
		- N	ractor.		
	referred to is situated in the KN				
County of DOUGLAS	, State of Nev	vada and is describ	ped as follows		
		\ \	~	• ,•	
See Exhibit "A" attached here	to and by reference made a pa	rt nereof for com	ipiete legal de	escription.	
Commonly known as:		1 .1			
		SYNCON	HOMES	•	
Read this note before signing.	I also vanous Wi	DINCON	HOMES	10 1 0 11 0	
If more than one owner, only one need or by an agent.		DV and	Med W.	Mitchell Pre	
The owner or agent who signs the notical also sign the verification below.	ce itself must	ANDREW	W. MITC	HET.I.	
/		PRESIDENT			
1 1					
	VERIFICA	ATION			
The undersigned being duly sworn	, says: That he/she/they read the fo		knows the contr	ents thereof and the same	
is true of his/her/their own knowle			NCON HOM		
is the straightful swift kind with	1)	J.1.	1 A		
STATE OF NEVADA	3 / /	$_{ m BY}~\mathcal{U}$	nores l	W. Mitchell	
1	} ss.	ANI	DREW W.	MITCHELL	
COUNTY OF DOUGLAS			ESIDENT		
This instrument was acknowledged	i before me on $1/-7-0$) .			
by, ANDREW W. MIT		·/	CHIES .	D. STEPHENS	
SYNCON HOMES			A CA	NOTARY PUBLIC	
		·		STATE OF NEVADA Appt. Recorded in Douglas County	
	//			My Appt. Expires June 6, 2006 No: 02-75628-5	
Signature	ephens	·			
	<i>,</i>		·	<u> </u>	

0557346

BK1102PG03518

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020306199

Lot 5 in Block A as set forth on the Final Subdivision Map FSM #94-04-01 for SKYLINE RANCH PHASE I filed for record with the Douglas County Recorder on May 11, 2001 in Book 0501, of Official Records, Page 3298 as Document No. 514006.

APN 1420-35-310-005

REQUESTED BY

Stawart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS COUNEVADA

2002 NOV -8 PM 3: 45

LINDA SLATER
RECORDER

S PAID B DEPUTY

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