

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020306199

Lot 5 in Block A as set forth on the Final Subdivision Map FSM #94-04-01 for SKYLINE RANCH PHASE I filed for record with the Douglas County Recorder on May 11, 2001 in Book 0501, of Official Records, Page 3298 as Document No. 514006.

APN 1420-35-310-005

COPY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 NOV -8 PM 3: 45

LINDA SLATER
RECORDER

\$ 15.00 PAID Be DEPUTY

0557346

BK 1102 PG 03519