A.P.N. #1420-35-310-005 531.70 R.P.T.T. \$_ 020306199 ESCROW NO. Full Value

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

MR. & MRS. BROWER 2698 SKYLINE DRIVE MINDEN, NV 89423

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JAMES N. BROWER and CONSTANCE E. BROWER, husband and wife as community property with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS County of DOUGLAS

State of Nevada, bounded and described as follows:

Lot 5 in Block A as set forth on the Final Subdivision Map FSM #94-04-01 for SKYLINE RANCH PHASE I filed for record with the Douglas County Recorder on May 11, 2001 in Book 0501, of Official Records, Page 3298 as Document No. 514006.

APN 1420-35-310-005

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise

appertaini	ing, and any rev	ersions, remainder	s, rents, issues	or profits thereo	f.		
DATE:	October 2	4, 2002		CORPORAT			
			BY: MANDREW	New W.	Milchel	ll Pres	
//			PRESID				
STATE O	_F Nevada	}	\				
COUNTY	OF DOUGLA	\S \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \	/10.0				

This instrument was acknowledged before me on 10 - 3 8 - 0 ANDREW W. MITCHELL

Signature V Notary Public REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF DOUGLAS CO. MEYADA

2002 NOV -8 PM 3: 46

LINDA SLATER RECORDER

5 14 PAID BL DEPUTY

J.M. COOLEY **NOTARY PUBLIC** STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires February 15, 2005 No: 97-0092-5

0557347

BK 1 1 0 2 PG 0 3 5 2 0