

A.P.N. # 1219-23-002-012

R.P.T.T. \$ 1168.70

ESCROW NO. 020708064

Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE
P. O. BOX 2180
STATELINE, NV 89449

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **THOMAS S. KELLY**, an unmarried man

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **BLAISE CARRIG and LESLIE CARRIG, husband and wife, as Joint Tenants**

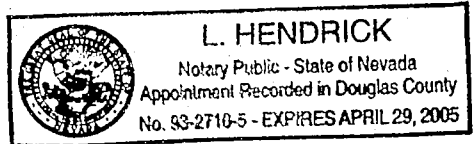
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 17, 2002**

Thomas S. Kelly

THOMAS S. KELLY



STATE OF *Nevada* }
COUNTY OF *Douglas* } ss.

This instrument was acknowledged before me on *11-6-02*,
by, **THOMAS S. KELLY**

Signature *L. Hendrick*
Notary Public

0557352

BK 1102 PG 03567

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020708064

Lot 16, as shown on the map of GREEN ACRES, filed in the office of the County Recorder of Douglas County, Nevada, on September 19, 1966, as Document No. 34001.

Assessor's Parcel No. 1219-23-002-012

COPY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 NOV -8 PM 3: 53

LINDA SLATER
RECORDER

\$ 15⁰⁰ PAID Bl DEPUTY

0557352

BK1102PG03568