

Recording requested by:  
**WELLS FARGO BANK NEVADA, N.A.**

✓ When recorded return to:  
Wells Fargo Bank, N.A.  
P.O. Box 31557  
Billings, MT. 59103

Assessor's Parcel Number:  
1420-33-411-015

State of Nevada

Space Above This Line For Recording Data

650 048663 9-1998

REFERENCE #: 20022597200007

### SHORT FORM DEED OF TRUST

(With Future Advance Clause)

1. **DATE AND PARTIES.** The date of this Short Form Deed of Trust ("Security Instrument") is 09/25/2002 and the parties are as follows:

TRUSTOR ("Grantor"):

MICHAEL F. TRUTE AND JUDITH DRIES-TRUTE, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

whose address is:

2613 FAWN FESCUE CT MINDEN, NV, 89423

TRUSTEE: **AMERICAN SECURITIES COMPANY OF NEVADA**

3021 3rd Avenue N., Billings, MT. 59101

BENEFICIARY ("Lender"):

**WELLS FARGO BANK NEVADA, N.A.**

3021 3rd Avenue N.,

Billings, MT. 59101

2. **CONVEYANCE.** For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Grantor's performance under this Security Instrument, Grantor irrevocably grants, conveys and sells to Trustee, in trust for the benefit of Lender, with power of sale, all of that certain real property located in the County of

DOUGLAS

State of Nevada, described as follows:

LOT 15 AS SET FORTH UPON THAT SUBDIVISION MAP ENTITLED WILDHORSE ANNEX UNIT NO. 1, A PLANNED UNIT DEVELOPMENT, RECORDED JANUARY 6, 1994 IN BOOK 194 AT PAGE 1080, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, AS DOCUMENT NO. 327012

*Notes 2*

FEE \_\_\_\_\_ FB \_\_\_\_\_

BKP \_\_\_\_\_ C/O \_\_\_\_\_ COMP \_\_\_\_\_

DEL \_\_\_\_\_ SCAN \_\_\_\_\_ FV \_\_\_\_\_

with the address of

2613 FAWN FESCUE COURT MINDEN, NV 89423

and parcel number of

1420-33-411-015

together with all rights, easements,

appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above.

3. **MAXIMUM OBLIGATION LIMIT AND SECURED DEBT.** The total amount which this Security Instrument will secure shall not exceed \$80,000.00 together with all interest thereby accruing, as set forth in the promissory note, revolving line of credit agreement, contract, guaranty or other evidence of debt ("Secured Debt") of even date herewith, and all amendments, extensions, modifications, renewals or other documents which are incorporated by reference into this Security Instrument, now or in the future. The maturity date of the Secured Debt is 09/25/2042.
4. **MASTER FORM DEED OF TRUST.** By the delivery and execution of this Security Instrument, Grantor agrees that all provisions and sections of the Master Form Deed of Trust ("Master Form"), inclusive, dated **JULY 28<sup>th</sup>, 2000**, and recorded on February 11, 1997 as Instrument Number 0406446 in Book 0297 at Page 1267 of the Official Records in the Office of the Recorder of DOUGLAS County, State of Nevada, are hereby incorporated into, and shall govern, this Security Instrument.

Grantor advises to mail Tax Statements to:  
 Name: Michael Trute  
 Address: 2613 Fawn Fescue Ct.  
Minden, NV 89423

**SIGNATURES:** By signing below, Grantor agrees to perform all covenants and duties as set forth in this Security Instrument. Grantor also acknowledges receipt of a copy of this document and a copy of the provisions contained in the previously recorded Master Form (the Deed of Trust-Bank/Customer Copy).

<u>Michael F. Trute</u> MICHAEL F. TRUTE	Grantor	<u>9/25/02</u> Date
<u>Judith Dries-Trute</u> JUDITH DRIES-TRUTE	Grantor	<u>9/25/02</u> Date
_____	Grantor	_____ Date
_____	Grantor	_____ Date

**ACKNOWLEDGMENT:**  
(Individual)

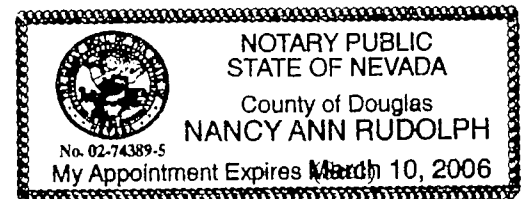
STATE OF Nevada, COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 9-25-02 by Michael F. Trute and Judith Dries-Trute

Nancy Ann Rudolph  
Signature of notarial officer

Title and Rank (Optional)

My commission expires: March 10, 2006



COPY

REQUESTED BY  
Wells Fargo Bank  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2002 NOV 12 AM 9:10

LINDA SLATER  
RECORDER

\$ 16<sup>00</sup> PAID K2 DEPUTY

0557369

BK 1102 PG 03669