ASSESSORS PARCEL NO. (APN #) 1420-06-502-008

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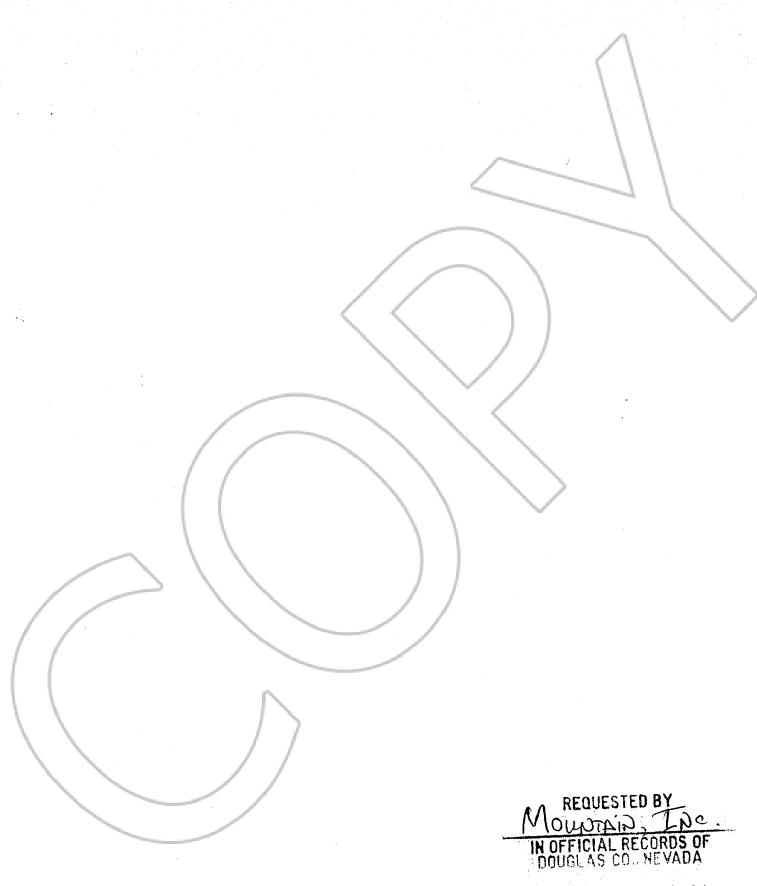
MECHANIC'S LIEN

Pursuant to the provisions of the Nevada Revised Statues 108.221 to 108.246, inclusive

fees

NOTIC	EIS HEREBY GIVEN THAT: the "Claimant" (whether	rsingular or plural), Mountain, Inc.	
	ites the following:	ments or structures thereon, described in Paragraph Six (6) below, edits and offsets, is \$ 25,442.01 Plus any filing & legal fe	
2.	together with interest thereon at the rate of% per annum from/		
3.	CSI Construction, Company That Claimant did from 01 / 15 / 02 u	intil 08 / 13 / 02 perform labor and/or supply materials	
	as follows: (Goneral statement of wind of work down of Cross Gutter, Light Pole Bases and	maneries turnished, or bosn Curbs, Curb and Gutter, Sidewalks, Glue Down Curb.	
	for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or both of them were in fact used in the construction, alteration or repair of said buildings, improvements or structures, the location of which is set forth in Paragraph Six (6) below.		
4 . 5 .	Terms and conditions of contract: <u>Progress Payments - 100% upon completion</u> . Claimant furnished work and materials under contract with, or at the request of: <u>CSI Construction</u> , <u>Company</u>		
6. That the property upon which said lien is being placed on is commonly known as: 3770 North Highway		ced on is commonly known as: 3770 North Highway 395	
e e	City of <u>Carson</u> , County of description):	Douglas , State of Nevada, and more particularly	
	ASSESSORS PARCEL NO. 1420-06-502-0	008	
DATE		02	
	2 Fellish f	Mountain, Inc.	
Signat	ure of Claimant	Firm Name	
	rthur F. Elliott, Sr.	- \ \ \ \ \ \	
STATE	OF NEVADA		
	TY OF CARSON		
	Arthur F. Elliott, Sr.	being first duly sworn, deposes and says that	
	ountain, Inc.	the Claimant herein, is a Nevada Corporation,	
behalf	ofsaid Corporation	and for that reason he/she makes his/her affidavit on that he/she has read the same and knows the contents	
thereo deman	f, and that the statements therein contained are tri id of Claimant, after deducting all just credits and o	ue; and that it contains, among other things a correct statement of offisets.	
Dated:	This 12th day of November , 20_	02	
Signat	ure of Affiant	MICHELLE D. DELANEY Notary Public - State of Nevada	
1	nur F. Elliott, Sr.	Appointment Recorded in County of Lyon My Appointment Expires Dec. 6, 2005	
Print o	r type Name here		
Subsc	ribed and swom to me this 12thday of Novemb	per , 20 02	
Notary	Public in and for said County & State mmission expires: Dec. 6, 2005	-	
RECORDI	ng requested by and mail tax statement to	THIS SPACE FOR RECORDERS USE DNLY	
Name:			
	66: <u>PO Box 21309</u>	- 	
City/St	ate/Zip: <u>CARSON</u> City, NV 89721	-	
LIN10: Nevede Le 3801 W. C	1 Sal Forme and Books, Inc. (702) 870-8977 Natifesion Blvd.	0557447	

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