

ASSESSORS PARCEL NO. (APN #) 1420-06-502-008

MECHANIC'S LIEN

Pursuant to the provisions of the Nevada Revised Statutes 108.221 to 108.246, inclusive

NOTICE IS HEREBY GIVEN THAT: the "Claimant" (whether singular or plural), Mountain, Inc.

claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph Six (6) below, and states the following:

1. That demand of Claimant after deducting all just credits and offsets, is \$ 25,442.01 Plus any filing & legal fees together with interest thereon at the rate of % per annum from / / .
 2. That the name of the owner(s) or reputed owner(s) of said property, is (are); (name of owner) CSI Construction, Company
 3. That Claimant did from 01 / 15 / 02 until 08 / 13 / 02, perform labor and/or supply materials as follows: (General statement of kind of work done or materials furnished, or both) Curbs, Curb and Gutter, Sidewalks, Cross Gutter, Light Pole Bases and Glue Down Curb.
- for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or both of them were in fact used in the construction, alteration or repair of said buildings, improvements or structures, the location of which is set forth in Paragraph Six (6) below.
4. Terms and conditions of contract: Progress Payments - 100% upon completion.
 5. Claimant furnished work and materials under contract with, or at the request of: CSI Construction, Company
 6. That the property upon which said lien is being placed on is commonly known as: 3770 North Highway 395

City of Carson, County of Douglas, State of Nevada, and more particularly described as: (Set forth legal description):

ASSESSORS PARCEL NO. 1420-06-502-008

DATED: This 12th day of November, 20 02

Arthur F. Elliott, Sr.
Signature of Claimant

Mountain, Inc.
Firm Name

Arthur F. Elliott, Sr.
Print or type name here

STATE OF NEVADA)
)
COUNTY OF CARSON)

Arthur F. Elliott, Sr.
Mountain, Inc.

that affiant is a Officer of said Corporation and for that reason he/she makes his/her affidavit on behalf of said Corporation that he/she has read the same and knows the contents thereof, and that the statements therein contained are true; and that it contains, among other things a correct statement of demand of Claimant, after deducting all just credits and offsets.

Dated: This 12th day of November, 20 02

Arthur F. Elliott, Sr.
Signature of Affiant

Arthur F. Elliott, Sr.
Print or type Name here



Subscribed and sworn to me this 12th day of November, 20 02

Michelle D. Delaney
Notary Public in and for said County & State
My commission expires: Dec. 6, 2005

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO
Name: MOUNTAIN, INC.
Address: PO BOX 21309
City/State/Zip: CARSON CITY, NV
89721

THIS SPACE FOR RECORDERS USE ONLY

COPY

REQUESTED BY
Mountain, Inc.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 NOV 12 PM 1:44

LINDA SLATER
RECORDER

\$15⁰⁰ PAID [Signature] DEPUTY

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