

✓ Prepared by:  
PRODOX, P.A.  
(Without examination of title)  
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Vero Beach, FL 32960  
1-888-477-6369

APN: 1319-30-631-009

R.P.T.T. \$ 130

## GRANT, BARGAIN, SALE DEED

**THIS GRANT, BARGAIN, SALE DEED**, Made the 18 day of October, 2002, by **ROBERT E. CLOUSE and PATTY JO CLOUSE, husband and wife**, of 3575 Haslett Road, Williamston, MI 48895, hereinafter called the Grantor, to **L A HOLDINGS**, whose mailing address is 510 Hartbrook Drive, Suite 201, Hartland, WI 53029, hereinafter called the Grantee.

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations.)

**WITNESSETH**, That the Grantor, for and in consideration of the sum of \$10.00, and other valuable considerations, receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee, all that certain property located and situated in Douglas County, State of Nevada, more particularly described as follows:

A Timeshare estate comprised of:

PARCEL 1: An undivided 1/51<sup>st</sup> interest in and to that certain condominium estate described as follows:

(a) An undivided 1/26<sup>th</sup> interest as tenants in common, in and to the common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.

(b) Unit No. 109 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 2: A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for The Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the

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"CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "USE WEEK" as more fully set forth in the CC&R's.

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This being the same property conveyed to Grantor, Robert E. Clouse and Patty Jo Clouse, by Deed of Jack K. Sievers, dated July 18, 1990 and recorded on July 30, 1990 at Book 0790, Pages 4271-4272, in the Official Records of Douglas County, Nevada.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and the Declaration of Time Share Covenants, Conditions and Restrictions Recorded April 27, 1989 at Book 489, page 3383, as under Document No. 200951 Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever.

AND the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.



**ROBERT E. CLOUSE, Grantor**

3575 Haslett Road  
Williamson, MI 48895



**PATTY JO CLOUSE, Grantor**

3575 Haslett Road  
Williamson, MI 48895

STATE OF MICHIGAN

COUNTY OF Ingham

I hereby certify that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid, to take acknowledgments, personally appeared **ROBERT E. CLOUSE and PATTY JO CLOUSE**, to me known to be the persons whose name are subscribed to and who executed the foregoing instrument and they acknowledged before me that they executed the same for the purposes and consideration therein expressed and in the capacity therein stated. Said persons provided the

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following types of identification: MI Drivers Licenses and MI Drivers License, respectively.

Witness my hand and official seal in the County and State last aforesaid this 18th day of October, 2002.

Andrea A. Trombly  
Notary Signature  
Andrea A. Trombly  
Notary Printed  
My Commission expires: August 27, 2004

**SEAL**

**ANDREA A. TROMBLY**  
Notary Public, Ingham County, MI  
My Comm. Expires Aug. 27, 2004

**Mail Tax Statement To:**  
L A Holdings  
510 Hartbrook Drive, Suite 201  
Harland, WI 53029

**Record and Return to:**  
PRODOX, P.A.  
3675 20th Street, Suite E  
Vero Beach, FL 32960

**COPIES**

REQUESTED BY  
Prodox  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

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LINDA SLATER  
RECORDER

s/16 PAID Ke DEPUTY

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