

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DAVID BOWMAN and ELIZABETH BOWMAN, HUSBAND AND WIFE in consideration of \$10.00 PLUS, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to TODD LEONARD LESSER, AN UNMARRIED MAN and to the heirs and assigns of such Grantee forever, all that real property situated 342 MARYANNE DRIVE, Stateline, NV 89449, County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness 6th hand Nov this November day of November, 2002.

[Signature]
DAVID BOWMAN

[Signature]
ELIZABETH BOWMAN

STATE OF NV
COUNTY OF Suffolk
ON Nov 6th 2002 before me,
[Signature] personally appeared DAVID BOWMAN AND ELIZABETH BOWMAN

[Signature] personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.
Signature [Signature]

SHARON M. McARTHUR
COMM. #01MC5045431
NOTARY PUBLIC - NEW YORK
SUFFOLK COUNTY
Comm. Expires June 19, 2003

NV DL # [Redacted] exp '04
NV DL # [Redacted] exp '04

RECORDING REQUESTED BY AND MAIL TO:
NAME: TSI TITLE & ESCROW, INC.
ADDRESS: P.O. BOX 7197
CITY/ST/ZIP: STATELINE, NV. 89449

If applicable mail tax statements to:
NAME: TODD LEONARD LESSER
ADDRESS: 4008 TAYLOR, SUITE 201
CITY/ST/ZIP: SAN DIEGO, CA. 92110

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

0557470

BK 1102PG04071

LEGAL DESCRIPTION

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

LOT 33, AS SHOWN ON THE MAP ENTITLED KINGSBURY VILLAGE UNIT NO. 5, FILED FOR RECORD SEPTEMBER 7, 1966 IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 33786

COPY

REQUESTED BY
TSI TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 NOV 12 PM 3: 07

LINDA SLATER
RECORDER

\$ 15⁰⁰ PAID *kg* DEPUTY

0557470

BK 1102 PG 04072