

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
JOEL R. MURPHY, A SINGLE MAN AND PATRICIA E. MURPHY, A SINGLE WOMAN AS JOINT TENANTS

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
PATRICIA E. MURPHY, A SINGLE WOMAN AND JOEL R. MURPHY, A SINGLE MAN AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of
DOUGLAS, state of Nevada bounded and described as follows:

FOR PROPERTY DESCRIPTION SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated:

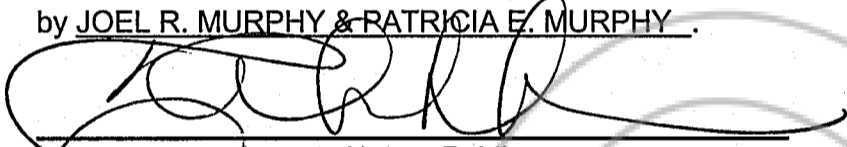
STATE OF NEVADA

COUNTY OF WASHOE

This instrument was acknowledged before me on

November 7, 2002


by JOEL R. MURPHY & PATRICIA E. MURPHY



Notary Public

} ss. 

JOEL R. MURPHY



PATRICIA E. MURPHY



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:

Name **JOEL R. MURPHY**
Street Address **3631 SUMMERHILL DRIVE**
City, State Zip **CARSON CITY, NV 89705**

MAIL TAX STATEMENTS TO:

Name **JOEL R. MURPHY**
Street Address **3631 SUMMERHILL DRIVE**
City, State Zip **CARSON CITY, NV 89705**

Order No. **00123230-102-TEM**

87041-99

0557597

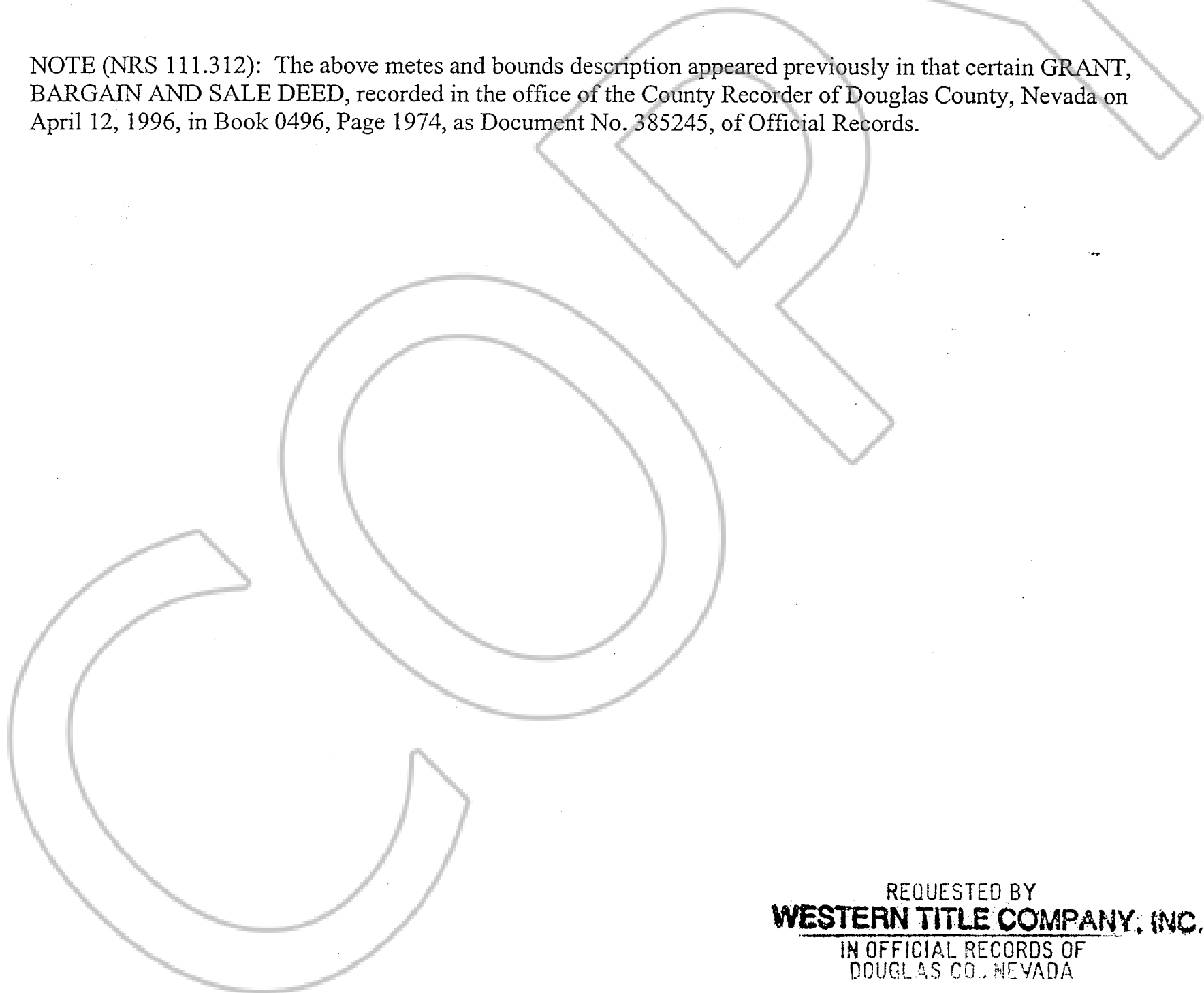
Legal Description

All that real property situate in the County of Douglas , State of Nevada, described as follows:

All that real property being a portion of the Southwest ¼, Section 6, Township 14, North, Range 20 East, M. D. B. & M., Douglas County Nevada, more particularly described as follows:

Commencing at the South ¼ corner of Section 6, Township 14 North, Range 20 East, M. D. B. & M.; Thence North 0°11'10" East along the North-South center of Section line a distance of 711.56 feet to the true point of beginning; Thence continuing North 0°11'10" East along said North-South center of Section line a distance of 140.27 feet to a point; Thence South 89°28'05" West a distance of 310.55 feet to a point; Thence South 0°12'15" West a distance of 140.27 feet to a point; Thence North 89°28'05" East a distance of 310.59 feet to the true point of beginning.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain GRANT, BARGAIN AND SALE DEED, recorded in the office of the County Recorder of Douglas County, Nevada on April 12, 1996, in Book 0496, Page 1974, as Document No. 385245, of Official Records.



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 NOV 13 AM 11:31

LINDA SLATER
RECORDER

s. ⁶⁰15 PAID  DEPUTY

0557597

BK 1102 PG 04805