APN: 1220-01-002-009 RPTT \$0.00 &A

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

RONALD J. MILBANK AND CHRISTINE M. MILBANK, TRUSTEES OR THEIR SUCCESSORS IN TRUST, UNDER THE MILBANK LIVING TRUST, DATED OCTOBER 22, 1998

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to RONALD J. MILBANK, a married man, as his sole and separate property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the county of Douglas, state of Nevada bounded and described as follows:

All that real property situate in the Southeast 1/4 of Section 1, Township 12 North, Range 20 East, M.D.B.& M., in the County of Douglas, State of Nevada, described as follows:

Parcel 1-B-2, as set forth on Parcel Map for KEVIN and SANDY SERGOTT, recorded September 24, 1987 in Book 987 at Page 3752 as Document No. 162929 of Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: NOVEMBER 6, 2002

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

KRIS TUELL

Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires Feb. 4, 2004

00-60695-5

(This area for official notarial seal)

WHEN RECORDED MAIL TO:

Name

RONALD J. MILBANK 1966 STEPHEN COURT

**GARDNERVILLE, NV 89410** City, State GARDNERVILLE, NV 89410

Name

MAIL TAX STATEMENTS TO: RONALD J. MILBANK

Street **Address**  1966 STEPHEN COURT

City, State 1966 STEPHEN COURT **GARDNERVILLE, NV 89410** 

Order No. 00087153-201-KRT

SPACE BELOW THIS LINE FOR RECORDER'S USE

ONALD/J. MILBANK-TRUSTEE

REQUESTED BY WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUGLAS CO. HEVADA

2002 NOV 13 AM 11: 34

0557599

BK1102PG04822

LINDA SLATER RECORDER

08661211/6/02

Inustee and Trustee