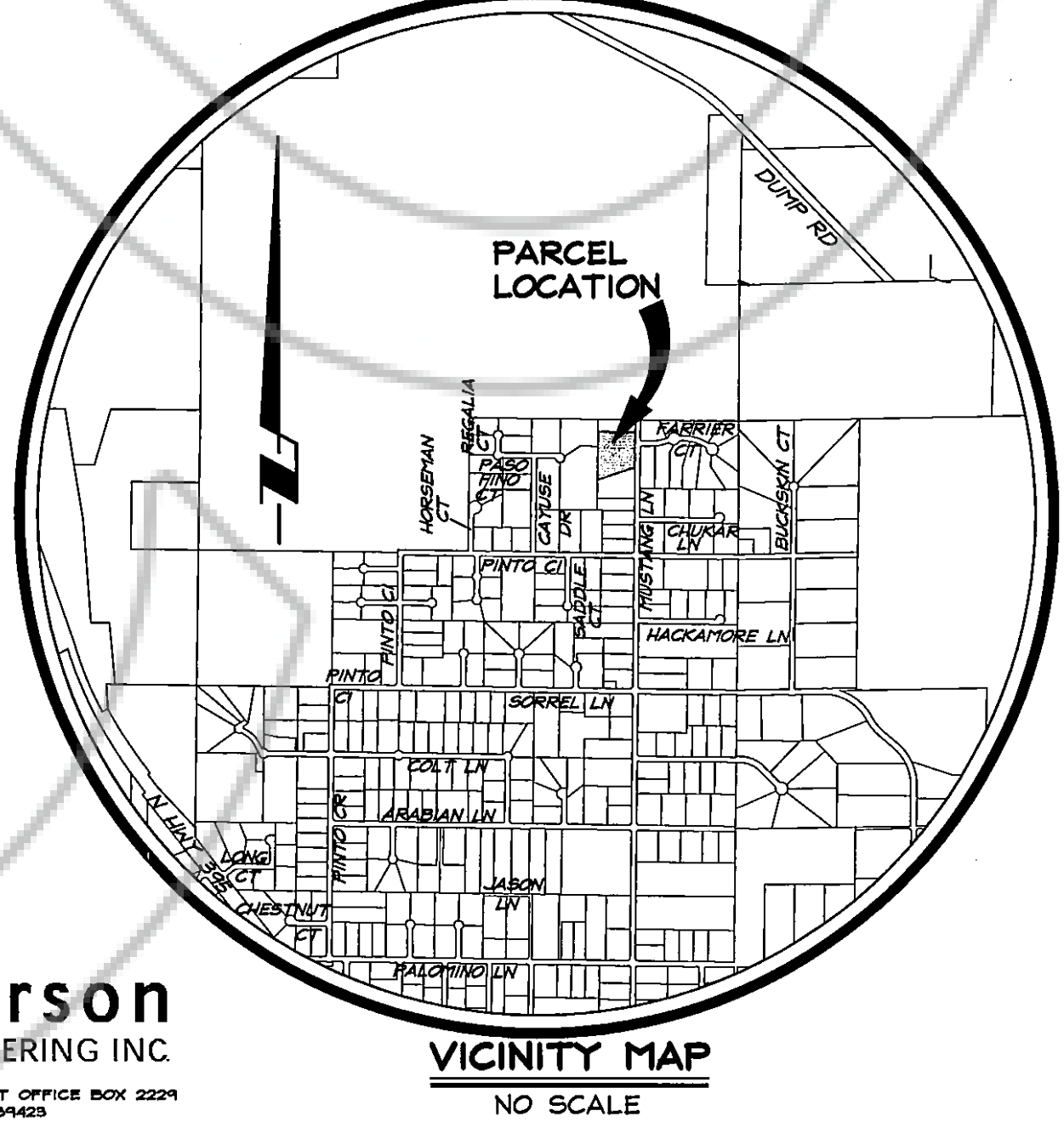


BASIS OF BEARING
 SOUTH (S00°00'00"E) - THE WEST RIGHT-OF-WAY LINE OF MUSTANG LANE PER PARCEL MAP FOR JAMES W. AND LYNN MOORE, DOC. NO. 29080 (R2).

- LEGEND**
- ▲ SET 5/8" REBAR W/ CAP PLS 11172
 - FOUND 5/8" REBAR W/ CAP PLS 6497 PER (R1), OR AS NOTED
 - (R1) RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT, RECORDED AUGUST 30, 2000, IN BOOK 0800, AT PAGE 5467, DOCUMENT NO. 498545, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA
 - (R2) PARCEL MAP FOR JAMES W. MOORE AND LYNN MOORE, RECORDED JANUARY 16, 1979, IN BOOK 179, AT PAGE 860, DOC. NO. 29080, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA
 - (M) MEASURED
 - EXISTING FENCE LINE
 - ⊕ EXISTING POWER POLE
 - EXISTING TELEPHONE PEDESTAL
 - ▭ FLOODPLAIN AND CONSERVATION AREA PER THIS MAP, DEFINED AS AREA AT AND BELOW ELEVATION 4973.0
 - ▨ "RESTRICTED USE AREA" AND PRIVATE DRAINAGE EASEMENT PER THIS MAP, DEFINED AS AREA 50' LANDWARD OF MEAN HIGH WATER MARK
 - FIELD LOCATED ELEVATION = 4973.0



Anderson ENGINEERING INC.
 1403 EMERALDA AVENUE POST OFFICE BOX 2229
 MINDEN, NEVADA 89423
 PHONE (775) 782-2822 FAX (775) 782-7084
 WEB SITE: WWW.ANDERSON-ENG.COM

COUNTY ENGINEER'S CERTIFICATE

I, CARL RUSCHMEYER, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS HAVE BEEN COMPLETED, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Carl Ruschmeyer 11/7/02
 CARL RUSCHMEYER, P.E. DATE
 DOUGLAS COUNTY ENGINEER

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR HOLDERS OF RECORD:

#1. FEB. 21, 1990, BK. 210, PG. 5741, DOC. # 433744
 #2. JAN. 24, 2000, BK. 100, PG. 3523, DOC. # 484749

Shon Morton 10/14/02
 SHON MORTON DATE
 WESTERN TITLE COMPANY, INC.

COUNTY TAX COLLECTOR'S CERTIFICATE

I, BARBARA REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N. 1220-13-801-048)

Barbara J. Reed 11/13/02
 BARBARA J. REED DATE
 DOUGLAS COUNTY CLERK-TREASURER

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 27th DAY OF November, 2002, AND WAS DULY APPROVED. IN ADDITION, ALL OFFERS OF DEDICATION FOR PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Barbara J. Reed 11-8-02
 BARBARA REED DATE
 COUNTY CLERK

NOTES

- TOTAL AREA TO BE DIVIDED: 3.47 ACRES GROSS/ 3.37 ACRES NET
- A 7.5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTAGES. A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE AND REAR LOT LINES.
- THIS MAP IS A DIVISION OF PARCEL 1 AS SHOWN ON THAT CERTAIN RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR RORY D. AND JANICE L. SEDGWICK AND MARK D. STALLINGS AND DEBRA J. KNAPP, RECORDED AS DOCUMENT. NO. 498545 (R1).
- ANY FURTHER DIVISION OF THESE PARCELS SHALL BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S. 278.462(3).
- DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT WHERE WELLS AND SEPTIC SYSTEMS ARE REQUIRED FOR WATER AND SEWER SERVICE.
- THE USE OF AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS FOR TEMPORARY USE ONLY. THE PARCELS SHALL CONNECT TO A COMMUNITY SEWER SYSTEM WHEN SUCH SYSTEM IS WITHIN 330 FEET OF THE PARCELS.
- THE USE OF INDIVIDUAL SEWAGE DISPOSAL SYSTEMS IS LIMITED TO DENITRIFYING SYSTEMS APPROVED BY NDEP.
- ALL DEVELOPMENT, INCLUDING BUILDINGS, SOLID FENCES AND GRADING, SHALL BE PROHIBITED WITHIN THE FLOODPLAIN AREA IDENTIFIED ON THE FINAL MAP. DATUM = NVGD 29, RM 20 PER FIRM PANEL NO. 32005C0115D; ELEVATION = 4973.0
- ALL DEVELOPMENT, INCLUDING BUILDINGS, SOLID FENCES AND GRADING, SHALL BE PROHIBITED WITHIN THE "RESTRICTED USE AREA" IDENTIFIED ON THE FINAL PARCEL MAP.
- THE SUBJECT PARCELS SHOWN HEREON LIE ENTIRELY WITHIN FLOOD ZONE X UNSHADED PER FIRM MAP NO.32005C0268F REVISED 11/08/99.

UTILITY COMPANIES' CERTIFICATE

WE, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

SIERRA PACIFIC POWER COMPANY
 SIGNATURE: *Michael Price* DATE: 10-14-02
 PRINTED NAME: MICHAEL PRICE

VERIZON NEVADA
 SIGNATURE: *Ashren A. Smith* DATE: 10-16-02
 PRINTED NAME: ASHREN A. SMITH

SOUTHWEST GAS COMPANY
 SIGNATURE: *Larry Glaser* DATE: 10/16/02
 PRINTED NAME: LARRY GLASER

OWNER'S CERTIFICATE

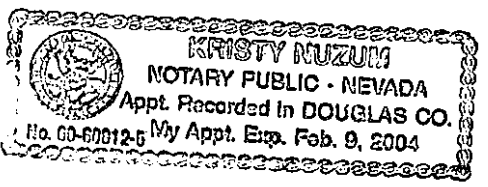
WE, RORY D. SEDGWICK AND JANICE L. SEDGWICK, CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION, PRIVATE DRAINAGE AS DESIGNATED ON THIS MAP, AND CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

Rory D. Sedgwick
 RORY D. SEDGWICK
Janice L. Sedgwick
 JANICE L. SEDGWICK

COUNTY OF DOUGLAS STATE OF NEVADA SS:

ON THIS 16th DAY OF October, IN THE YEAR 2002, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED RORY D. SEDGWICK AND JANICE L. SEDGWICK, PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
 NOTARY'S SIGNATURE: *Rory D. Sedgwick*
 MY COMMISSION EXPIRES: Feb. 9, 2004



SURVEYOR'S CERTIFICATE

I, MATT BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

- 1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF RORY D. SEDGWICK AND JANICE L. SEDGWICK.
- 2) THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 13, T.12N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 10-16-02.
- 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- 4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

Matt Bernard
 MATT BERNARD, P.L.S. 11172
 MATT BERNARD
 Exp. 12-31-02
 No. 11172

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 27th DAY OF November, 2002. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION, ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Mimi B. Moss 11-8-02
 MIMI B. MOSS DATE
 PLANNING/ECONOMIC DEVELOPMENT MANAGER

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 13th DAY OF NOVEMBER 2002, AT 27 MINUTES PAST 2 O'CLOCK P.M., IN BOOK 1102 OF OFFICIAL RECORDS, AT PAGE 5042, DOCUMENT NO. 557667. RECORDED AT THE REQUEST OF RORY D. SEDGWICK AND JANICE L. SEDGWICK.

Betty Hinton Deputy
 BETTY HINTON DEPUTY
 DOUGLAS COUNTY RECORDER

CERTIFICATE OF AMENDMENT
 DOC# 567756 BK 0203 PG 08641

SCALE: 1" = 40' SHEET 1 OF 1

PARCEL MAP
 LDA 02-052
 FOR
 RORY D. & JANICE L. SEDGWICK

LOCATED WITHIN A PORTION OF SECTION 13,
 T.12N., R.20E., M.D.M.
 DOUGLAS COUNTY, NEVADA

966-01-02
 96601TPM.dwg 10/14/02

13-12-20
 SEDGWICK DC 557667