



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

Lot 9, as set forth on the official plat of ASPEN CREEK SUBDIVISION filed for record in the office of the Douglas County Recorder on November 23, 1993, in Book 1193, Page 4915, as Document No. 323383, Official Records of Douglas County, Nevada.

Assessor's Parcel No. 1219-25-002-004.

COPY

REQUESTED BY  
**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2002 NOV 13 PM 4: 20

LINDA SLATER  
RECORDER

\$ 15.00 PAID RL DEPUTY

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BK 1102 PG 05320