01.5

RECORDING REQUESTED BY AND MAIL TO:

✓ TOWN OF GARDNERVILLE c/o Michael Smiley Rowe, Esq. 1638 Esmeralda Avenue Minden, NV 89423 (775)782-8141 FOR RECORDER'S USE ONLY

LIEN FOR GARBAGE AND/OR REFUSE SERVICE

In Accordance with DCC Chapter 18 and NRS Chapters 108, 318 and 444

NOTICE IS HEREBY GIVEN THAT: Pursuant to the provisions of Douglas County Code 18.06, Nevada Revised Statutes 108.239, 318.197 and 444.440 to 444.620, inclusive, TOWN OF GARDNERVILLE, hereinafter referred to as "Claimant" claims a lien upon the real property, described in Paragraph Five (5) below, and states the following:

- 2. That the name of the owner(s) or reputed owner(s) of said property is (are):
 Andrew N. Frayo & Jean E. Zerby
 1383
- 3. That Claimant did from $\frac{9/1/62}{62}$, until $\frac{10/31/62}{62}$, perform garbage and/or refuse service for that certain real property, the location of which is set forth in Paragraph Five (5) below.
- 4. Claimant furnished garbage and/or refuse service to: 1383 Queens Ct.
 Gardnerull, NV 89410
- 5. That the property upon which said lien is sought to be charged is situated in the Town of Gardnerville, County of Douglas, State of Nevada, commonly known as and more particularly described as:

APN: /220-04-113-006

In Witness Whereof, I/We have hereunto set my hand/our hands this 13th day of November, 2002. Town of Gardnerville RK. Town Manager Claimant **ACKNOWLEDGEMENT** STATE OF NEVADA : SS. COUNTY OF DOUGLAS On November 13, 2002, before me, Corol Lowhan, personally appeared JAMES PARK, Town Manager of the TOWN OF GARDNERVILLE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal. (Notarial Seal) CAROL A. LOUTHAN NOTARY PUBLIC - NEVADA pt. Recorded in Douglas County Appt. Expires May 1, 2005 No: 01-69162-5

2002 NOV 13 PM 4: 25

LINDA SLATER

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