

TITLE CERTIFICATE:

THIS IS TO CERTIFY THAT SMITH AND SMITH LLC, TRUSTEES ARE THE ONLY PARTIES HAVING RECORD INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDERS SHOWN ON THIS PLAT. THERE ARE NO LIEN OR MORTGAGE HOLDERS OF RECORD.

STEWART TITLE
DANICE R. CHADON 9-2-02 DATE
TITLE OFFICE
TITLE CO.: 02070783

UTILITY COMPANIES' CERTIFICATE:

WE, THE UNDERSIGNED COMPANIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

Southwest Gas 8/29/02 DATE
Sierra Pacific Power 8-29-02 DATE
Charter Communications (Cable) 9-10-02 DATE
Verizon 9-12-02 DATE
La Anna K. Peaboe

COUNTY ENGINEER'S CERTIFICATE:

I, CARL RUSCHMEYER, P.E., DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT. ALL IMPROVEMENTS HAVE BEEN COMPLETED SATISFACTORILY.

Carl Ruschmeyer 11/6/02 DATE
CARL RUSCHMEYER, P.E.
DOUGLAS COUNTY ENGINEER

SURVEYOR'S CERTIFICATE:

I, JAMES P. HADDAN, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF SMITH AND SMITH LLC.
- 2. THE LANDS SURVEYED LIE WITHIN THE NE1/4NE1/4 SECTION 32 T.14N., R.20E. M.D.B.&M. AND THE SURVEY WAS COMPLETED ON THE 7TH DAY OF FEBRUARY, 2002.
- 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- 4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, AND OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

James P. Haddan 11/13/02 DATE
JAMES P. HADDAN P.L.S. 5286

OWNERS CERTIFICATE:

SMITH AND SMITH LLC IS THE LEGAL OWNER OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION, DRAINAGE AND PUBLIC ROAD RIGHT OF WAY AS DELINEATED ON THIS MAP. I DO HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

Cole S. Smith 9/13/02 DATE
COLE S. SMITH OPERATING MANAGER
SMITH AND SMITH LLC

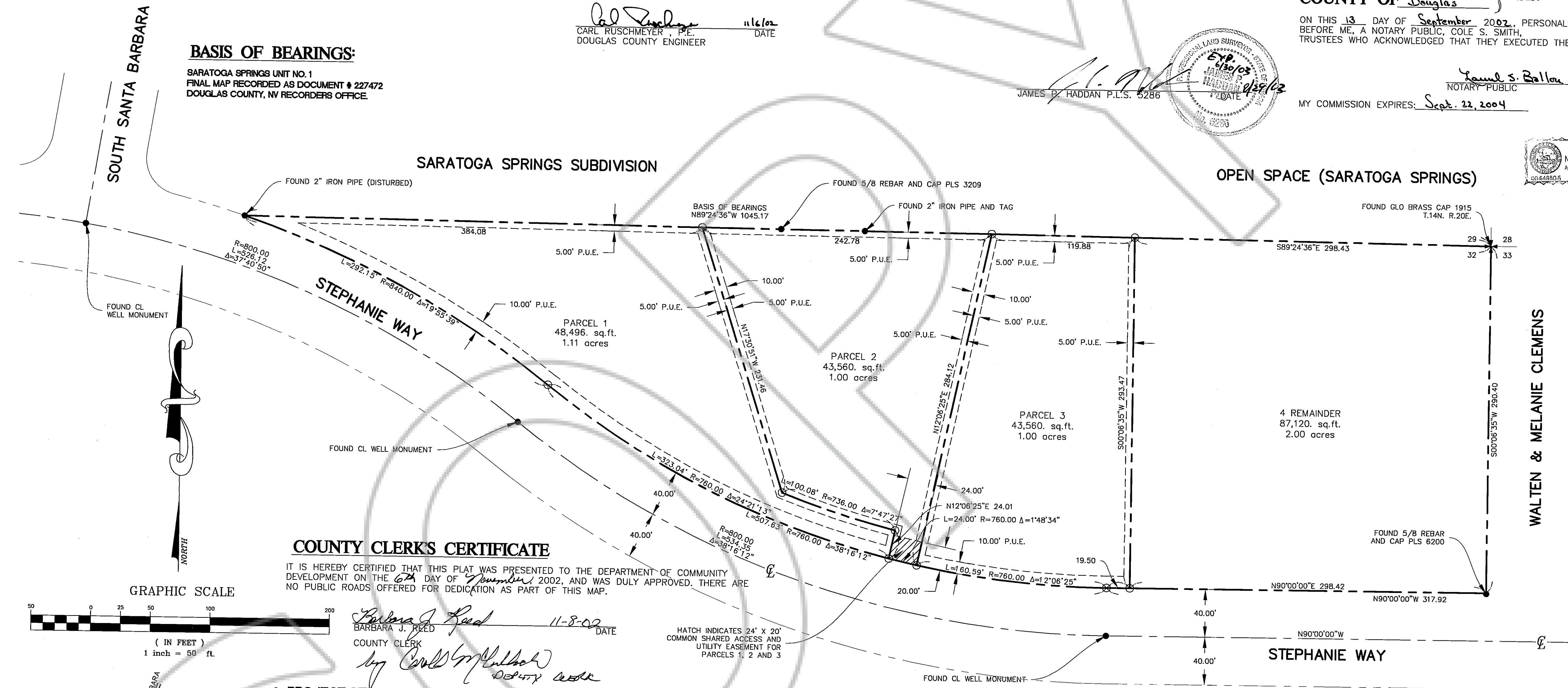
STATE OF Nevada } S.S.
COUNTY OF Douglas }

ON THIS 13 DAY OF September 2002, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, COLE S. SMITH, TRUSTEES WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.

Laurel S. Ballou 9/13/02 DATE
NOTARY PUBLIC
MY COMMISSION EXPIRES: Sept. 22, 2004

BASIS OF BEARINGS:

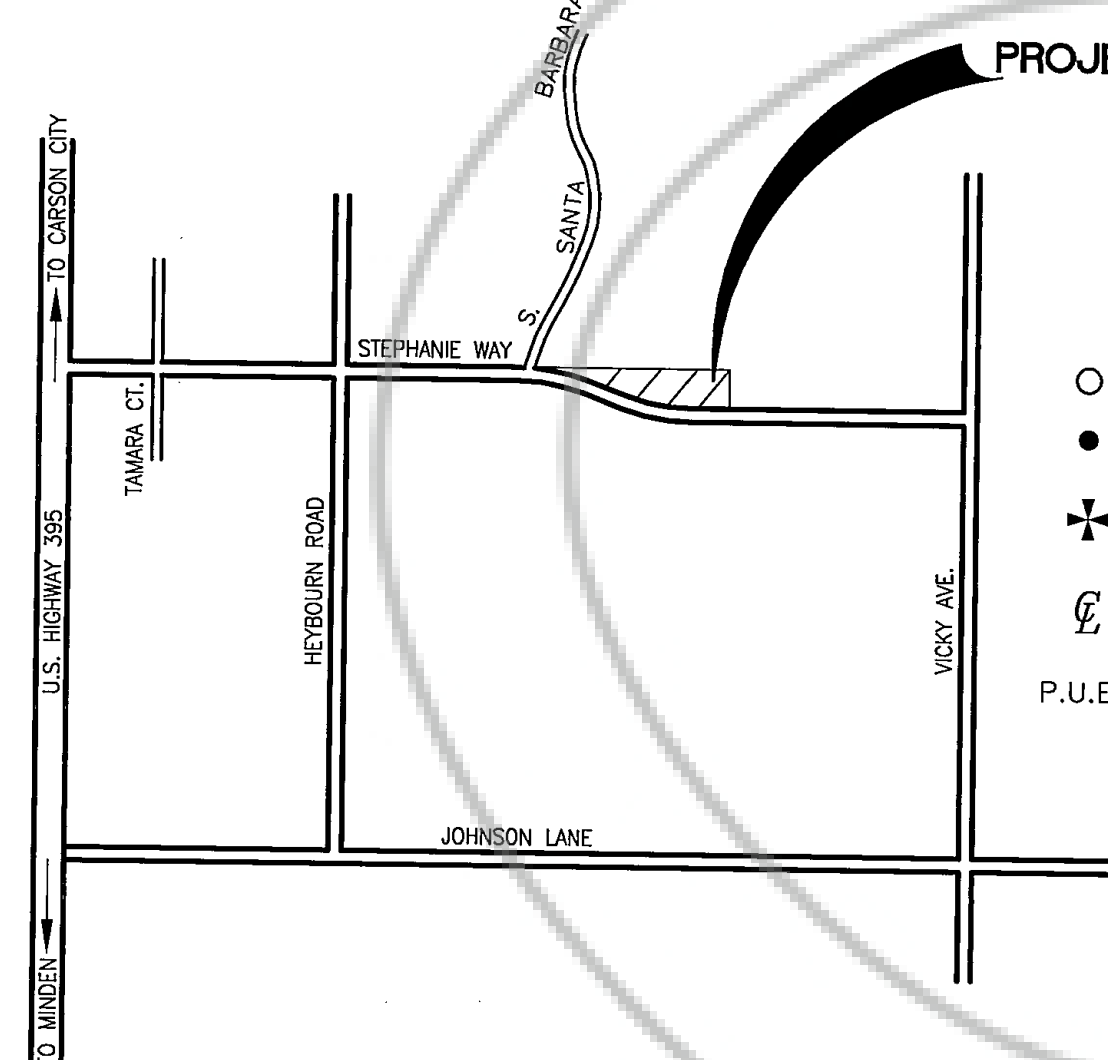
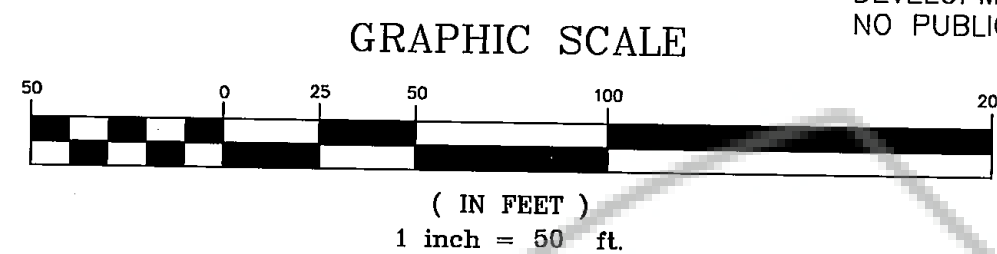
SARATOGA SPRINGS UNIT NO. 1
FINAL MAP RECORDED AS DOCUMENT # 227472
DOUGLAS COUNTY, NV RECORDERS OFFICE



COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 6th DAY OF November 2002, AND WAS DULY APPROVED. THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS PART OF THIS MAP.

Barbara J. Reed 11-8-02 DATE
BARBARA J. REED
COUNTY CLERK



LEGEND:

- - SET 5/8" REBAR AND CAP NO. 5286
- - FOUND AS INDICATED
- ✦ - FOUND SECTION CORNER
- ⊕ - CENTERLINE
- P.U.E. - PUBLIC UTILITY AND PRIVATE DRAINAGE EASEMENT

NOTES:

- 1. PUBLIC UTILITY AND PRIVATE DRAINAGE EASEMENTS ARE 5 FEET ON EACH SIDE OF INTERIOR LOT LINES AND 5 FEET ADJACENT TO REAR LOT LINES AND 10.0 FEET ADJACENT TO STREETS, UNLESS OTHERWISE SHOWN.
- 2. ANY FURTHER DIVISION OF THESE PARCELS SHALL BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S. 278.462(3).
- 3. THERE WERE NO WELLS, SEPTIC SYSTEMS OR STRUCTURES LOCATED ON THIS PARCEL ON THE DATE OF THIS SURVEY.
- 4. ALL PARCELS SHALL OBTAIN ACCESS FROM THE APPLICABLE SHARED ACCESS EASEMENT IDENTIFIED ON THIS FINAL MAP.
- 5. MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER ENTITY, INCLUDING A HOMEOWNER'S ASSOCIATION. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.
- 6. OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED, UNLESS PERMITTED BY THE AUTHORIZING AGENCY.
- 7. ONSITE DETENTION IS REQUIRED WITH THE ISSUANCE OF A BUILDING PERMIT FOR EACH OF THE PARCELS DEPICTED ON THIS MAP

TAX COLLECTOR'S CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL TAXES ON THIS LAND, APN 1420-32-09-007, FOR THE FISCAL YEAR HAVE BEEN PAID. 1420-32-001-001

Barbara J. Reed 11/13/02 DATE
BARBARA J. REED
DOUGLAS COUNTY CLERK-TREASURER

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 14th DAY OF November 20 02 AT 18 MINUTES PAST 10 O'CLOCK A.M. IN BOOK 1122 OF OFFICIAL RECORDS, AT PAGE 5986, DOCUMENT NUMBER 557715 RECORDED AT THE REQUEST OF COLE S. SMITH.

Barbara Clark Deputy
DOUGLAS COUNTY RECORDER

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE:

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT ON THE 6th DAY OF November 2002. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Mimi Moss 11-6-02 DATE
MIMI MOSS
PLANNING AND ECONOMIC DEVELOPMENT DIRECTOR

TOTAL AREA = 5.11 ACRES

REV. 08/20/02

PARCEL MAP LDA02-011
FOR
SMITH AND SMITH LLC.

A DIVISION OF APN 1420-32-09-007
BEING A PORTION OF THE NE1/4NE1/4 SECTION 32 T.14N., R.20E. M.D.B.&M.

HADDAN ENGINEERING 206 S. MINNESOTA STREET
CARSON CITY, NEVADA 89703
(775)883-6595

DRAWN BY: PDB DATE: 04-18-02 DRAWING NO.: 2012B51