

TITLE CERTIFICATE:

THIS IS TO CERTIFY THAT SMITH AND SMITH LLC, TRUSTEES ARE THE ONLY PARTIES HAVING RECORD INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDERS SHOWN ON THIS PLAT. THERE ARE NO LIEN OR MORTGAGE HOLDERS OF RECORD.

Janice K. Gordon 9-2-02 DATE
 TITLE: SMITH AND SMITH LLC
 TITLE CO.: STEWART TITLE

BASIS OF BEARINGS:

SARATOGA SPRINGS UNIT NO. 1
 FINAL MAP RECORDED AS DOCUMENT # 227472
 DOUGLAS COUNTY, NV RECORDERS OFFICE.

UTILITY COMPANIES' CERTIFICATE:

WE, THE UNDERSIGNED COMPANIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

Laurel S. Ballou 9/13/02 DATE
 SOUTHWEST GAS COMPANY
Michael P. Fesler 9/12/02 DATE
 SIERRA PACIFIC POWER
La Donna K. Fesler 9/12/02 DATE
 VERIZON
Jim Galvin 9-2-02 DATE
 CHARACTER COMMUNICATIONS (CABLE)

SURVEYOR'S CERTIFICATE:

I, JAMES P. HADDAN, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
 1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF SMITH AND SMITH LLC.
 2. THE LANDS SURVEYED LIE WITHIN THE NE1/4NE1/4 SECTION 32 T.14N.,R.20E.M.D.B.&M. AND THE SURVEY WAS COMPLETED ON THE 7TH DAY OF FEBRUARY, 2002.
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
 4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, AND OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

James P. Haddan 2/29/02 DATE
 JAMES P. HADDAN P.L.S. 5286

OWNERS CERTIFICATE:

SMITH AND SMITH LLC IS THE LEGAL OWNER OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION, DRAINAGE AND PUBLIC ROAD RIGHT OF WAY AS DELINEATED ON THIS MAP. I DO HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

Cole S. Smith 9/13/02 DATE
 COLE S. SMITH OPERATING MANAGER
 SMITH AND SMITH LLC



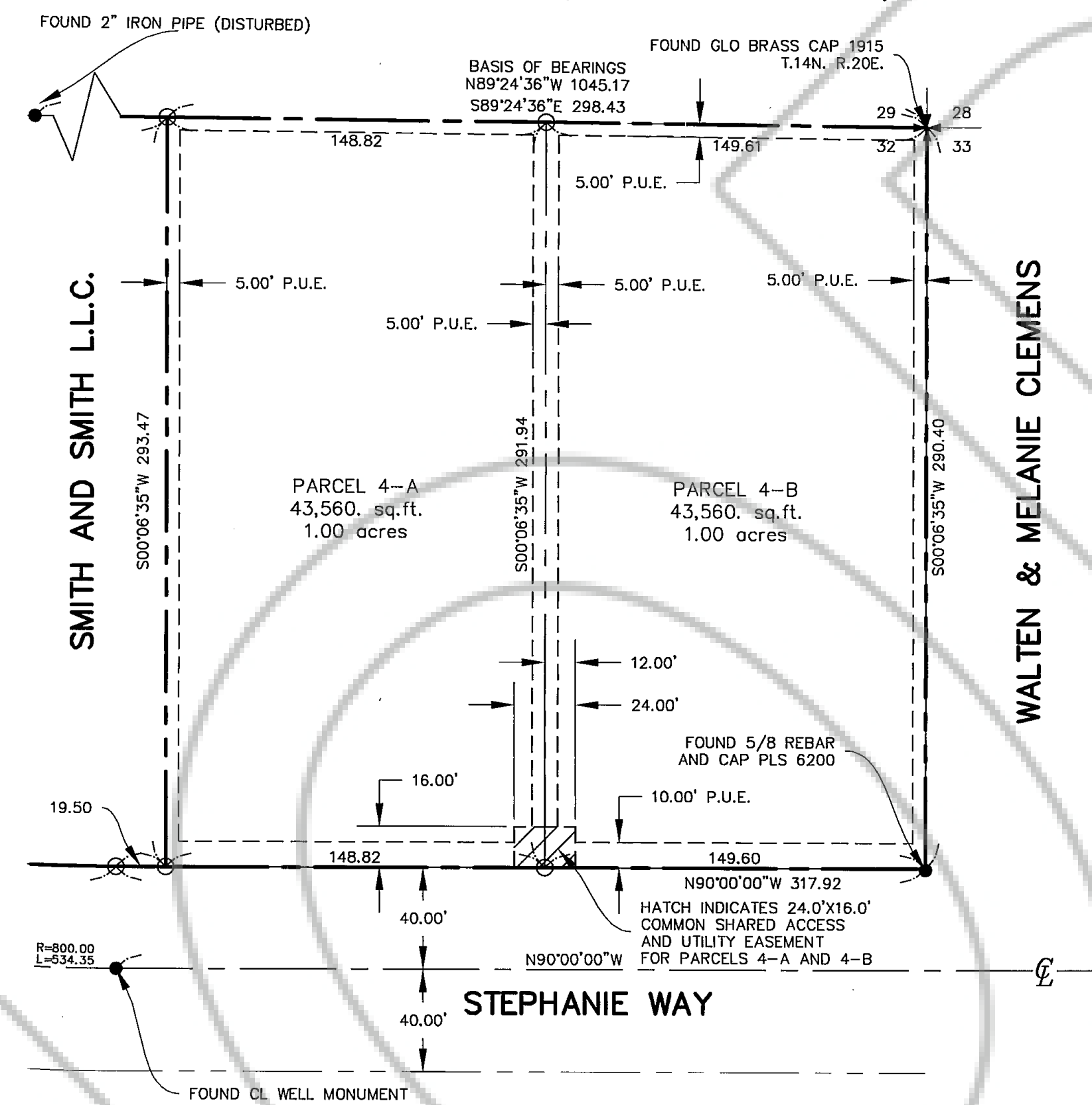
STATE OF Nevada }
 COUNTY OF Douglas } S.S.

ON THIS 13 DAY OF Sept, 2002, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, COLE S. SMITH, TRUSTEES WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.

Laurel S. Ballou
 NOTARY PUBLIC

MY COMMISSION EXPIRES: 9-22-2004

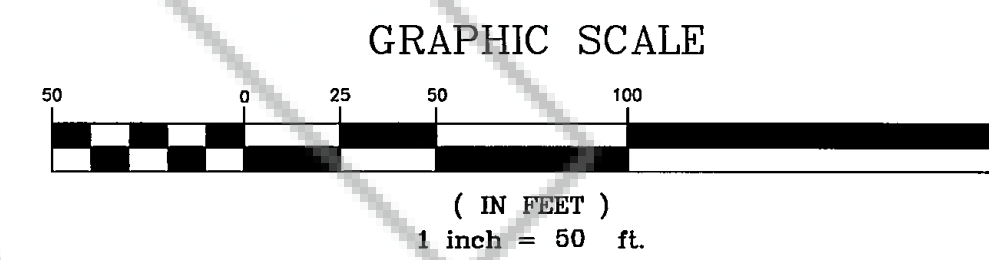
OPEN SPACE (SARATOGA SPRINGS)



COUNTY ENGINEER'S CERTIFICATE:

I, CARL RUSCHMEYER, P.E., DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT. ALL IMPROVEMENTS HAVE BEEN COMPLETED SATISFACTORILY.

Carl Ruschmeyer 11/6/02 DATE
 CARL RUSCHMEYER, P.E.
 DOUGLAS COUNTY ENGINEER



COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 6th DAY OF November, 2002, AND WAS DULY APPROVED. THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS PART OF THIS MAP.

Barbara J. Reed 11-8-02 DATE
 BARBARA J. REED
 COUNTY CLERK
by Carol G. Felt
 DEPUTY CLERK

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE:

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT ON THE 6th DAY OF November, 2002. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Ann Hesse 11-6-02 DATE
 ANN HESSE
 PLANNING AND ECONOMIC DEVELOPMENT DIRECTOR

TAX COLLECTOR'S CERTIFICATE

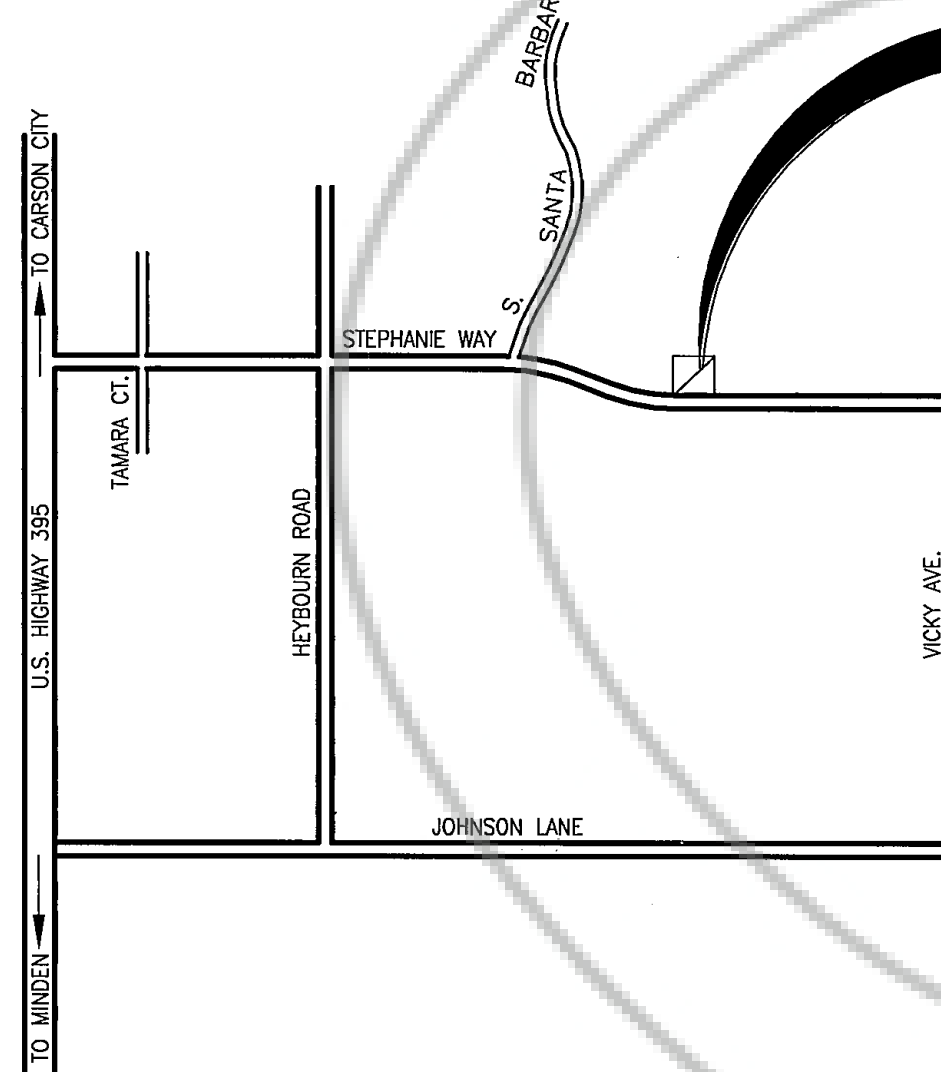
I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL TAXES ON THIS LAND, APN 1420-32-901-001, FOR THE FISCAL YEAR HAVE BEEN PAID.

Barbara J. Reed 11/13/02 DATE
 BARBARA J. REED
 DOUGLAS COUNTY CLERK-TREASURER
 by: Larry Anderson
 Chief Deputy Treasurer

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 14th DAY OF November, 2002 AT 18 MINUTES PAST 10 O'CLOCK A.M., IN BOOK 102 OF OFFICIAL RECORDS, AT PAGE 5237, DOCUMENT NUMBER 557716 RECORDED AT THE REQUEST OF COLE S. SMITH.

Barbara J. Reed
 DOUGLAS COUNTY RECORDER



VICINITY MAP

LEGEND:

- - SET 5/8" REBAR AND CAP NO. 5286
- - FOUND AS INDICATED
- FOUND SECTION CORNER
- ⊕ - CENTERLINE
- P.U.E. - PUBLIC UTILITY AND PRIVATE DRAINAGE EASEMENT

NOTES:

1. PUBLIC UTILITY AND PRIVATE DRAINAGE EASEMENTS ARE 5 FEET ON EACH SIDE OF INTERIOR LOT LINES AND 5 FEET ADJACENT TO REAR LOT LINES AND 10.0 FEET ADJACENT TO STREETS, UNLESS OTHERWISE SHOWN.
2. ANY FURTHER DIVISION OF THESE PARCELS SHALL BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S. 278.462(3).
3. THERE WERE NO WELLS, SEPTIC SYSTEMS OR STRUCTURES LOCATED ON THIS PARCEL ON THE DATE OF THIS SURVEY.
4. ALL PARCELS SHALL OBTAIN ACCESS FROM THE APPLICABLE SHARED ACCESS EASEMENT IDENTIFIED ON THIS FINAL MAP.
5. MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER ENTITY, INCLUDING A HOMEOWNER'S ASSOCIATION. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.
6. OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED, UNLESS PERMITTED BY THE AUTHORIZING AGENCY.
7. ONSITE DETENTION IS REQUIRED WITH THE ISSUANCE OF A BUILDING PERMIT FOR EACH OF THE PARCELS DEPICTED ON THIS MAP

TOTAL AREA = 2.00 ACRES

REV. 08/20/02

PARCEL MAP LDA02-012
 FOR
 SMITH AND SMITH LLC.

A DIVISION OF APN _____
 BEING A PORTION OF THE NE1/4NE1/4 SECTION 32 T.14N.,R.20E.M.D.B.&M.

HADDAN ENGINEERING 206 S. MINNESOTA STREET
 CARSON CITY, NEVADA 89703
 (775)883-6595

DRAWN BY: **PDB** DATE: **04-18-02** DRAWING NO.: **2012BS1**